# NATURAL RESOURCES APPROPRIATIONS DECISION DOCUMENT

FY 2024-25

Comparison of Current Law, Executive Recommendation, House Bill, Senate Bill, and Public Act

House Fiscal Agency Mary Ann Cleary, Director Austin Scott, Fiscal Analyst 373-8080

# House Appropriations Subcommittee on Natural Resources

Rep. Julie Brixie, Chair

Rep. Jasper Martus, Majority Vice Chair

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Rep. Donovan McKinney

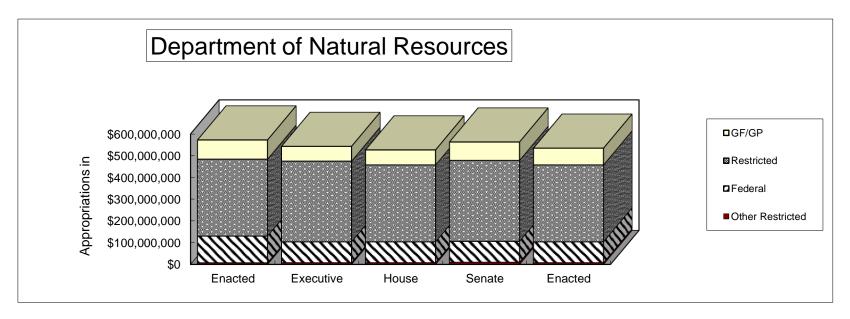
Rep. Denise Mentzer

Rep. Ken Borton, Minority Vice Chair

Rep. Gregory Alexander

Analyst: Austin Scott Phone: 517-373-8080

|                    |                |               | Department of Natural Resources |               |               |  |  |  |
|--------------------|----------------|---------------|---------------------------------|---------------|---------------|--|--|--|
|                    | Enacted        |               | Next year appro                 | priations     |               |  |  |  |
|                    | Appropriations | EXECUTIVE     | HOUSE                           | SENATE        | ENACTED       |  |  |  |
| FTE - Unclassified | 6.0            | 6.0           | 6.0                             | 6.0           | 6.0           |  |  |  |
| FTE - Classified   | 2,555.3        | 2,539.3       | 2,539.3                         | 2,535.8       | 2,539.3       |  |  |  |
| Gross              | \$572,248,100  | \$542,770,100 | \$526,379,800                   | \$562,855,900 | \$534,579,800 |  |  |  |
| IDG/IDT            | 202,600        | 207,000       | 207,000                         | 207,000       | 207,000       |  |  |  |
| Adj. Gross         | \$572,045,500  | \$542,563,100 | \$526,172,800                   | \$562,648,900 | \$534,372,800 |  |  |  |
| Federal            | 122,923,800    | 96,140,700    | 96,140,700                      | 96,449,500    | 96,140,700    |  |  |  |
| Local              | 0              | 0             | 0                               | 0             | 0             |  |  |  |
| Private            | 7,289,200      | 7,609,200     | 7,609,200                       | 9,609,200     | 7,609,200     |  |  |  |
| Restricted         | 353,778,000    | 371,056,200   | 353,865,900                     | 372,233,200   | 353,865,900   |  |  |  |
| GF/GP              | \$88,054,500   | \$67,757,000  | \$68,557,000                    | \$84,357,000  | \$76,757,000  |  |  |  |



Note: Other Restricted includes IDGs, Local, and Private funding

| House  | DEPARTMENT OF NATURAL RESOURCES |                                      |  |  |  |  |  |  |  |
|--|---------------------------------|--------------------------------------|--|--|--|--|--|--|--|
| FI\$CAL  | Analyst: Austin Scott           |                                      |  |  | Changes from                                 | Year-To-Date                                 |  |  |  |
| AGENCY   |                                 | Funding<br>Source                    | YEAR-TO-<br>DATE                                     | EXECUTIVE                                    | HOUSE  | SENATE                                       | ENACTED                                      |  |  |
| DEPARTMENTAL ADMINISTRATION AND SI<br>1. Unclassified Salaries | JPPORT                          | FTEs<br><b>Gross</b>                 | 6.0<br><b>\$918,400</b>                              | 0.0<br><b>\$46,000</b>                       | 0.0<br><b>\$46,000</b>                       | 0.0<br><b>\$46,000</b>                       | 0.0<br><b>\$46,000</b>                       |  |  |
| A. Economics   |                                 | Restricted  Gross                    | 918,400  | 46,000<br><b>\$46,000</b>                    | 46,000<br><b>\$46,000</b>                    | 46,000<br><b>\$46,000</b>                    | 46,000<br><b>\$46,000</b>                    |  |  |
| A. Loonomico   |                                 | Restricted                           |  | 46,000                                       | 46,000                                       | 46,000                                       | 46,000                                       |  |  |
| LINE ITEM SUBTOTAL   |                                 | FTEs<br>Gross<br>Restricted          |  | 6.0<br><b>\$964,400</b><br>964,400           | 6.0<br><b>\$964,400</b><br>964,400           | 6.0<br><b>\$964,400</b><br>964,400           | 6.0<br><b>\$964,400</b><br>964,400           |  |  |
| 2. Accounting Service Center                                   |                                 | Gross<br>Restricted<br>GF/GP         | <b>\$1,501,900</b><br>1,359,300<br>\$142,600         | <b>\$150,300</b><br>108,600<br>\$41,700      | <b>\$150,300</b><br>108,600<br>\$41,700      | <b>\$150,300</b><br>108,600<br>\$41,700      | <b>\$150,300</b><br>108,600<br>\$41,700      |  |  |
| A. Economics   |                                 | <b>Gross</b><br>Restricted<br>GF/GP  |  | <b>\$30,300</b><br>0<br>\$30,300             | <b>\$30,300</b><br>0<br>\$30,300             | <b>\$30,300</b><br>0<br>\$30,300             | <b>\$30,300</b><br>0<br>\$30,300             |  |  |
| B. Increase for departmental accounting s                      | services                        | <b>Gross</b><br>Restricted<br>GF/GP  |  | <b>\$120,000</b><br>108,600<br>\$11,400      | <b>\$120,000</b><br>108,600<br>\$11,400      | <b>\$120,000</b><br>108,600<br>\$11,400      | <b>\$120,000</b><br>108,600<br>\$11,400      |  |  |
| LINE ITEM SUBTOTAL   |                                 | Gross<br>Restricted<br>GF/GP         |  | <b>\$1,652,200</b><br>1,467,900<br>\$184,300 | <b>\$1,652,200</b><br>1,467,900<br>\$184,300 | <b>\$1,652,200</b><br>1,467,900<br>\$184,300 | <b>\$1,652,200</b><br>1,467,900<br>\$184,300 |  |  |
| 3. Executive Direction   |                                 | FTEs<br>Gross<br>Restricted<br>GF/GP | 11.6<br><b>\$2,286,200</b><br>2,013,700<br>\$272,500 | 0.0<br><b>\$40,400</b><br>33,400<br>\$7,000  | 0.0<br><b>\$40,400</b><br>33,400<br>\$7,000  | 0.0<br><b>\$40,400</b><br>33,400<br>\$7,000  | 0.0<br><b>\$40,400</b><br>33,400<br>\$7,000  |  |  |
| A. Economics   |                                 | <b>Gross</b><br>Restricted<br>GF/GP  |  | <b>\$40,400</b><br>33,400<br>\$7,000         | <b>\$40,400</b><br>33,400<br>\$7,000         | <b>\$40,400</b><br>33,400<br>\$7,000         | <b>\$40,400</b><br>33,400<br>\$7,000         |  |  |
| LINE ITEM SUBTOTAL   |                                 | FTEs<br><b>Gross</b>                 |  | 11.6<br><b>\$2,326,600</b>                   | 11.6<br><b>\$2,326,600</b>                   | 11.6<br><b>\$2,326,600</b>                   | 11.6<br><b>\$2,326,600</b>                   |  |  |

| FISCAL                                 | Analyst: Austin Scott | t                 |                  |              | Changes from | om Year-To-Date |              |  |
|--|-----------------------|-------------------|------------------|--------------|--------------|-----------------|--------------|--|
| AGENCY                                 |                       | Funding<br>Source | YEAR-TO-<br>DATE | EXECUTIVE    | HOUSE        | SENATE          | ENACTED      |  |
|  |                       | Restricted        |                  | 2,047,100    | 2,047,100    | 2,047,100       | 2,047,100    |  |
|  |                       | GF/GP             |                  | \$279,500    | \$279,500    | \$279,500       | \$279,500    |  |
| 4. Finance and Operations              |                       | FTEs              | 109.5            | 1.0          | 1.0          | 1.0             | 1.0          |  |
|  |                       | Gross             | \$18,204,800     | \$496,800    | \$496,800    | \$496,800       | \$496,800    |  |
|  |                       | IDG               | 202,600          | 4,400        | 4,400        | 4,400           | 4,400        |  |
|  |                       | Federal           | 369,300          | 79,800       | 79,800       | 79,800          | 79,800       |  |
|  |                       | Restricted        | 16,537,800       | 308,600      | 308,600      | 308,600         | 308,600      |  |
|  |                       | GF/GP             | \$1,095,100      | \$104,000    | \$104,000    | \$104,000       | \$104,000    |  |
| A. Economics                           |                       | FTEs              |                  | 0.0          | 0.0          | 0.0             | 0.0          |  |
|  |                       | Gross             |                  | \$346,800    | \$346,800    | \$346,800       | \$346,800    |  |
|  |                       | IDG               |                  | 4,400        | 4,400        | 4,400           | 4,400        |  |
|  |                       | Federal           |                  | 4,800        | 4,800        | 4,800           | 4,800        |  |
|  |                       | Restricted        |                  | 308,600      | 308,600      | 308,600         | 308,600      |  |
|  |                       | GF/GP             |                  | \$29,000     | \$29,000     | \$29,000        | \$29,000     |  |
| B. Land & Water Conservation Fund p    | ogram                 | FTEs              |                  | 1.0          | 1.0          | 1.0             | 1.0          |  |
|  | _                     | Gross             |                  | \$150,000    | \$150,000    | \$150,000       | \$150,000    |  |
|  |                       | IDG               |                  | 0            | 0            | 0               | 0            |  |
|  |                       | Federal           |                  | 75,000       | 75,000       | 75,000          | 75,000       |  |
|  |                       | Restricted        |                  | 0            | 0            | 0               | 0            |  |
|  |                       | GF/GP             |                  | \$75,000     | \$75,000     | \$75,000        | \$75,000     |  |
| LINE ITEM SUBTOTAL                     |                       | FTEs              |                  | 110.5        | 110.5        | 110.5           | 110.5        |  |
|  |                       | Gross             |                  | \$18,701,600 | \$18,701,600 | \$18,701,600    | \$18,701,600 |  |
|  |                       | IDG               |                  | \$207,000    | \$207,000    | \$207,000       | \$207,000    |  |
|  |                       | Federal           |                  | 449,100      | 449,100      | 449,100         | 449,100      |  |
|  |                       | Restricted        |                  | 16,846,400   | 16,846,400   | 16,846,400      | 16,846,400   |  |
|  |                       | GF/GP             |                  | \$1,199,100  | \$1,199,100  | \$1,199,100     | \$1,199,100  |  |
| 5. Gifts and Pass-Through Transactions |                       | Gross             | \$5,003,600      | \$0          | \$0          | \$0             | \$0          |  |
|  |                       | Private           | 5,003,600        | 0            | 0            | 0               | 0            |  |
| LINE ITEM SUBTOTAL                     |                       | Gross             |                  | \$5,003,600  | \$5,003,600  | \$5,003,600     | \$5,003,600  |  |
|  |                       | Private           |                  | 5,003,600    | 5,003,600    | 5,003,600       | 5,003,600    |  |
| 6. Legal Services                      |                       | FTEs              | 4.0              | 0.0          | 0.0          | 0.0             | 0.0          |  |
|  |                       | Gross             | \$690,600        | \$14,200     | \$14,200     | \$14,200        | \$14,200     |  |

| House                           | D                     | RESOUR                                  | CES   |   |   |   |   |
|---------------------------------|-----------------------|---|---|---|---|---|---|
| FI\$CAL                         | Analyst: Austin Scott |   |   |   | Changes from                                      | Year-To-Date                                      |   |
| AGENCY                          |                       | Funding<br>Source                       | YEAR-TO-<br>DATE  | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |
|                                 |                       | Restricted<br>GF/GP                     | 594,800<br>\$95,800                                     | 13,200<br>\$1,000                                 | 13,200<br>\$1,000                                 | 13,200<br>\$1,000                                 | 13,200<br>\$1,000                                 |
| A. Economics                    |                       | Gross<br>Restricted<br>GF/GP            |   | <b>\$14,200</b><br>13,200<br>\$1,000              | <b>\$14,200</b><br>13,200<br>\$1,000              | <b>\$14,200</b><br>13,200<br>\$1,000              | <b>\$14,200</b><br>13,200<br>\$1,000              |
| LINE ITEM SUBTOTAL              |                       | FTEs<br>Gross<br>Restricted<br>GF/GP    |   | 4.0<br><b>\$704,800</b><br>608,000<br>\$96,800    | 4.0<br><b>\$704,800</b><br>608,000<br>\$96,800    | 4.0<br><b>\$704,800</b><br>608,000<br>\$96,800    | 4.0<br><b>\$704,800</b><br>608,000<br>\$96,800    |
| 7. Minerals Management          |                       | FTEs<br>Gross<br>Restricted             | 20.0<br><b>\$3,023,100</b><br>3,023,100                 | 0.0<br><b>\$57,400</b><br>57,400                  | 0.0<br><b>\$57,400</b><br>57,400                  | 0.0<br><b>\$57,400</b><br>57,400                  | 0.0<br><b>\$57,400</b><br>57,400                  |
| A. Economics                    |                       | FTEs<br>Gross<br>Restricted             |   | 0.0<br><b>\$57,400</b><br>57,400                  | 0.0<br><b>\$57,400</b><br>57,400                  | 0.0<br><b>\$57,400</b><br>57,400                  | 0.0 <b>\$57,400</b> 57,400                        |
| LINE ITEM SUBTOTAL              |                       | FTEs<br>Gross<br>Restricted             |   | 20.0<br><b>\$3,080,500</b><br>3,080,500           | 20.0<br><b>\$3,080,500</b><br>3,080,500           | 20.0<br><b>\$3,080,500</b><br>3,080,500           | 20.0<br><b>\$3,080,500</b><br>3,080,500           |
| 8. Natural Resources Commission |                       | Gross<br>Restricted<br>GF/GP            | <b>\$77,100</b> 49,300 \$27,800                         | \$0<br>0<br>\$0                                   | <b>\$0</b><br>0<br>\$0                            | <b>\$0</b><br>0<br>\$0                            | <b>\$0</b><br>0<br>\$0                            |
| LINE ITEM SUBTOTAL              |                       | Gross<br>Restricted<br>GF/GP            |   | <b>\$77,100</b> 49,300 \$27,800                   | <b>\$77,100</b> 49,300 \$27,800                   | <b>\$77,100</b> 49,300 \$27,800                   | <b>\$77,100</b><br>\$49,300<br>\$27,800           |
| 9. Office of Public Lands       |                       | FTEs Gross IDG Federal Restricted GF/GP | 4.0<br><b>\$1,459,200</b><br>0<br>0<br>1,459,200<br>\$0 | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0 | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0 | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0 | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0 |

| House  | D                     | <b>EPARTI</b>                                   | IENT OF  | NATURAL   | RESOUR  | CES   |   |
|--|-----------------------|---|--|---|---|---|---|
| FISCAL   | Analyst: Austin Scott |   |  |   | Changes from  | n Year-To-Date  |   |
| AGENCY   |                       | Funding<br>Source                               | YEAR-TO-<br>DATE                               | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |
| A. Economics   |                       | FTEs Gross IDG Federal Restricted GF/GP         |  | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0                                     | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0                                     | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0                                     | 0.0<br><b>\$19,000</b><br>0<br>0<br>19,000<br>\$0                                     |
| LINE ITEM SUBTOTAL   |                       | FTEs Gross IDG Federal Restricted GF/GP         |  | 4.0<br><b>\$1,478,200</b><br>\$0<br>0<br>1,478,200<br>\$0                             | 4.0<br><b>\$1,478,200</b><br>\$0<br>0<br>1,478,200<br>\$0                             | 4.0<br><b>\$1,478,200</b><br>\$0<br>0<br>1,478,200<br>\$0                             | 4.0<br><b>\$1,478,200</b><br>\$0<br>0<br>1,478,200<br>\$0                             |
| . ,  |                       | Gross<br>Restricted<br>GF/GP                    | <b>\$4,541,200</b><br>2,441,900<br>\$2,099,300 | (\$1,100,600)<br>(495,700)<br>(\$604,900)   | (\$1,100,600)<br>(495,700)<br>(\$604,900)   | <b>(\$1,100,600)</b><br>(495,700)<br>(\$604,900)                                      | <b>(\$1,100,600)</b><br>(495,700)<br>(\$604,900)                                      |
| A. Economics   |                       | Gross<br>Restricted<br>GF/GP                    |  | <b>(\$1,100,600)</b><br>(495,700)<br>(\$604,900)                                      | <b>(\$1,100,600)</b><br>(495,700)<br>(\$604,900)                                      | <b>(\$1,100,600)</b><br>(495,700)<br>(\$604,900)                                      | <b>(\$1,100,600)</b><br>(495,700)<br>(\$604,900)                                      |
| LINE ITEM SUBTOTAL   |                       | Gross<br>Restricted<br>GF/GP                    |  | <b>\$3,440,600</b><br>1,946,200<br>\$1,494,400  | <b>\$3,440,600</b><br>1,946,200<br>\$1,494,400  | <b>\$3,440,600</b><br>1,946,200<br>\$1,494,400  | <b>\$3,440,600</b><br>1,946,200<br>\$1,494,400  |
| DEPARTMENT ADMINISTRATION AND SUP                            | PORT SUBTOTAL         | FTEs Gross IDG Federal Private Restricted GF/GP |  | 156.1<br>\$37,429,600<br>207,000<br>449,100<br>5,003,600<br>28,488,000<br>\$3,281,900 | 156.1<br>\$37,429,600<br>207,000<br>449,100<br>5,003,600<br>28,488,000<br>\$3,281,900 | 156.1<br>\$37,429,600<br>207,000<br>449,100<br>5,003,600<br>28,488,000<br>\$3,281,900 | 156.1<br>\$37,429,600<br>207,000<br>449,100<br>5,003,600<br>28,488,000<br>\$3,281,900 |
| DEPARMENT INITIATIVES  1. Great Lakes Restoration Initiative |                       | FTEs<br><b>Gross</b><br>Federal                 | 0.0<br><b>\$2,904,200</b><br>2,904,200         | 0.0<br><b>\$0</b><br>0  | 0.0<br><b>\$0</b><br>0  | 0.0<br><b>\$0</b><br>0  | 0.0<br><b>\$0</b><br>0  |

| House   | DEPARTMENT OF NATURAL RESOURCES |  |  |   |   |   |   |  |  |
|---|---------------------------------|--|--|---|---|---|---|--|--|
| FI\$CAL    A  | nalyst: Austin Scott            |  |  |   | Changes from  | Year-To-Date  |   |  |  |
| AGENCY  |                                 | Funding<br>Source                                      | YEAR-TO-<br>DATE                                   | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |  |  |
| LINE ITEM SUBTOTAL  |                                 | <b>Gross</b><br>Federal<br>FTEs                        |  | <b>\$2,904,200</b><br>2,904,200<br>0.0              | <b>\$2,904,200</b><br>2,904,200<br>0.0              | <b>\$2,904,200</b> 2,904,200 0.0                    | <b>\$2,904,200</b><br>2,904,200<br>0.0              |  |  |
| 2. Invasive Species Prevention and Control                            | 1                               | FTE<br><b>Gross</b><br>GF/GP                           | 21.0<br><b>\$7,037,100</b><br>\$7,037,100          | 0.0<br><b>\$72,100</b><br>\$72,100                  | 0.0<br><b>\$72,100</b><br>\$72,100                  | 0.0<br><b>\$72,100</b><br>\$72,100                  | 0.0<br><b>\$72,100</b><br>\$72,100                  |  |  |
| A. Economics  |                                 | <b>Gross</b><br>GF/GP                                  |  | <b>\$72,100</b><br>\$72,100                         | <b>\$72,100</b><br>\$72,100                         | <b>\$72,100</b><br>\$72,100                         | <b>\$72,100</b><br>\$72,100                         |  |  |
| LINE ITEM SUBTOTAL  | 1                               | FTE<br><b>Gross</b><br>GF/GP                           |  | 21.0<br><b>\$7,109,200</b><br>7,109,200             | 21.0<br><b>\$7,109,200</b><br>7,109,200             | 21.0<br><b>\$7,109,200</b><br>7,109,200             | 21.0<br><b>\$7,109,200</b><br>7,109,200             |  |  |
|   |                                 | FTE<br><b>Gross</b><br>Federal<br>GF/GP                |  | 21.0<br><b>10,013,400</b><br>2,904,200<br>7,109,200 | 21.0<br><b>10,013,400</b><br>2,904,200<br>7,109,200 | 21.0<br><b>10,013,400</b><br>2,904,200<br>7,109,200 | 21.0<br><b>10,013,400</b><br>2,904,200<br>7,109,200 |  |  |
| COMMUNICATIONS AND CUSTOMER SERVICES  1. Cultural Resource Management |                                 | FTEs<br><b>Gross</b><br>Federal<br>Restricted<br>GF/GP | 2.0<br><b>\$1,000,000</b><br>0<br>0<br>\$1,000,000 | 3.5<br><b>\$9,100</b><br>0<br>0<br>\$9,100          | 3.5<br><b>\$9,100</b><br>0<br>0<br>\$9,100          | 0.0<br><b>\$9,100</b><br>0<br>0<br>\$9,100          | 3.5<br><b>\$9,100</b><br>0<br>0<br>\$9,100          |  |  |
| A. Economics  |                                 | FTEs<br><b>Gross</b><br>Federal<br>Restricted<br>GF/GP |  | 0.0<br><b>\$9,100</b><br>0<br>0<br>\$9,100          | 0.0<br><b>\$9,100</b><br>0<br>0<br>\$9,100          | 0.0<br><b>\$9,100</b><br>0<br>0<br>\$9,100          | 0.0<br><b>\$9,100</b><br>0<br>0<br>\$9,100          |  |  |
| B. Cultural Resource Management FTE increase                          |                                 | FTEs<br><b>Gross</b><br>Federal<br>Restricted<br>GF/GP |  | 3.5<br><b>\$0</b><br>0<br>0<br>\$0                  | 3.5<br><b>\$0</b><br>0<br>0<br>\$0                  | 0.0<br><b>\$0</b><br>0<br>0<br>\$0                  | 3.5<br><b>\$0</b><br>0<br>0<br>\$0                  |  |  |

| House                                   | D                     | DEPARTMENT OF NATURAL RESOURCES |              |               |               |               |                  |  |  |  |
|---|-----------------------|---------------------------------|--------------|---------------|---------------|---------------|------------------|--|--|--|
| FI\$CAL                                 | Analyst: Austin Scott |                                 |              |               | Changes from  | Year-To-Date  |                  |  |  |  |
| AGENCY                                  |                       | Funding<br>Source               | '            | EXECUTIVE     | HOUSE         | SENATE        | ENACTED          |  |  |  |
| INE ITEM SUBTOTAL                       |                       | FTEs                            |              | 5.5           | 5.5           | 2.0           | 5.9              |  |  |  |
| INC ITEM CODICIAL                       |                       | Gross                           |              | \$1,009,100   | \$1,009,100   | \$1,009,100   | \$1,009,10       |  |  |  |
|   |                       | Federal                         |              | 0             | 0             | 0             | <b>ψ1,000,10</b> |  |  |  |
|   |                       | Restricted                      |              | 0             | 0             | 0             |                  |  |  |  |
|   |                       | GF/GP                           |              | \$1,009,100   | \$1,009,100   | \$1,009,100   | \$1,009,10       |  |  |  |
| 2. Marketing and Outreach               |                       | FTEs                            | 88.8         | 0.0           | 0.0           | 0.0           | 0.               |  |  |  |
|   |                       | Gross                           | \$17,152,000 | \$324,700     | \$281,700     | \$324,700     | \$281,70         |  |  |  |
|   |                       | Federal                         | 1,926,000    | 34,900        | 34,900        | 34,900        | 34,90            |  |  |  |
|   |                       | Restricted                      | 14,141,600   | 273,300       | 230,300       | 273,300       | 230,30           |  |  |  |
|   |                       | GF/GP                           | \$1,084,400  | \$16,500      | \$16,500      | \$16,500      | \$16,50          |  |  |  |
| A. Economics                            |                       | FTEs                            |              | 0.0           | 0.0           | 0.0           | 0.               |  |  |  |
|   |                       | Gross                           |              | \$281,700     | \$281,700     | \$281,700     | \$281,70         |  |  |  |
|   |                       | Federal                         |              | 34,900        | 34,900        | 34,900        | 34,90            |  |  |  |
|   |                       | Restricted                      |              | 230,300       | 230,300       | 230,300       | 230,30           |  |  |  |
|   |                       | GF/GP                           |              | \$16,500      | \$16,500      | \$16,500      | \$16,50          |  |  |  |
| B. Recreation Passport Default Opt-in F | Revenue               | FTEs                            |              | 0.0           | 0.0           | 0.0           | 0.               |  |  |  |
|   |                       | Gross                           |              | \$43,000      | \$0           | \$43,000      | \$               |  |  |  |
|   |                       | Federal                         |              | 0             | 0             | 0             |                  |  |  |  |
|   |                       | Restricted                      |              | 43,000        | 0             | 43,000        | •                |  |  |  |
|   |                       | GF/GP                           |              | \$0           | \$0           | \$0           | \$(              |  |  |  |
| INE ITEM SUBTOTAL                       |                       | FTEs                            |              | 88.8          | 88.8          | 88.8          | . 88.            |  |  |  |
|   |                       | Gross                           |              | \$17,476,700  | \$17,433,700  | \$17,476,700  | \$17,433,70      |  |  |  |
|   |                       | Federal                         |              | 1,960,900     | 1,960,900     | 1,960,900     | 1,960,90         |  |  |  |
|   |                       | Restricted                      |              | 14,414,900    | 14,371,900    | 14,414,900    | 14,371,90        |  |  |  |
|   |                       | GF/GP                           |              | \$1,100,900   | \$1,100,900   | \$1,100,900   | \$1,100,90       |  |  |  |
| 3. Michigan Historical Center           |                       | FTEs                            | 56.5         | (14.5)        | (14.5)        | (14.5)        | (14.             |  |  |  |
|   |                       | Gross                           | \$8,201,900  | (\$1,755,500) | (\$1,755,500) | (\$1,755,500) | (\$1,755,50      |  |  |  |
|   |                       | Federal                         | 1,016,000    | 0             | 0             | 0             |                  |  |  |  |
|   |                       | Private                         | 0            | 0             | 0             | 0             | 04.40            |  |  |  |
|   |                       | Restricted                      | 2,223,900    | 21,400        | 21,400        | 21,400        | 21,40            |  |  |  |
|   |                       | GF/GP                           | \$4,962,000  | (\$1,776,900) | (\$1,776,900) | (\$1,776,900) | (\$1,776,90      |  |  |  |
| A. Economics                            |                       | FTEs                            |              | 0.0           | 0.0           | 0.0           | 0.               |  |  |  |

| House  | D                            | DEPARTMENT OF NATURAL RESOURCES             |   |  |  |  |   |  |  |  |
|--|------------------------------|---|---|--|--|--|---|--|--|--|
| FI\$CAL  | Analyst: Austin Scott        |   |   |  | Changes from   | Year-To-Date   |   |  |  |  |
| AGENCY   |                              | Funding<br>Source                           | YEAR-TO-<br>DATE                        | EXECUTIVE  | HOUSE  | SENATE   | ENACTED   |  |  |  |
|  |                              | Gross Federal Private Restricted GF/GP      |   | \$138,800<br>0<br>0<br>21,400<br>\$117,400                               | \$138,800<br>0<br>0<br>21,400<br>\$117,400                               | \$138,800<br>0<br>0<br>21,400<br>\$117,400                               | \$138,800<br>0<br>0<br>21,400<br>\$117,400                                |  |  |  |
| <b>B.</b> Archives of Michigan transfer to DTMB (Executive Order 2023-6) |                              | FTEs Gross Federal Private Restricted GF/GP |   | (14.5)<br>(\$1,894,300)<br>0<br>0<br>0<br>(\$1,894,300)                  | (14.5)<br>(\$1,894,300)<br>0<br>0<br>0<br>(\$1,894,300)                  | (14.5)<br>(\$1,894,300)<br>0<br>0<br>0<br>(\$1,894,300)                  | (14.5)<br>( <b>\$1,894,300</b> )<br>0<br>0<br>0<br>( <b>\$1,894,300</b> ) |  |  |  |
| LINE ITEM SUBTOTAL   |                              | FTEs Gross Federal Private Restricted GF/GP |   | 42.0<br><b>\$6,446,400</b><br>1,016,000<br>0<br>2,245,300<br>\$3,185,100 | 42.0<br><b>\$6,446,400</b><br>1,016,000<br>0<br>2,245,300<br>\$3,185,100 | 42.0<br><b>\$6,446,400</b><br>1,016,000<br>0<br>2,245,300<br>\$3,185,100 | 42.0<br><b>\$6,446,400</b><br>1,016,000<br>0<br>2,245,300<br>\$3,185,100  |  |  |  |
| 4. Michigan Wildlife Council   |                              | Gross<br>Restricted                         | <b>\$1,400,000</b><br>1,400,000         | <b>\$0</b><br>0  | <b>\$0</b><br>0  | <b>\$0</b><br>0  | <b>\$0</b><br>0   |  |  |  |
| LINE ITEM SUBTOTAL   |                              | Gross<br>Restricted                         |   | <b>\$1,400,000</b> 1,400,000   | <b>\$1,400,000</b><br>1,400,000  | <b>\$1,400,000</b><br>1,400,000  | <b>\$1,400,000</b> 1,400,000  |  |  |  |
| 5. Sportsmen Against Hunger donation                                     | matching                     | FTEs Gross Federal Private Restricted GF/GP | 0.0<br><b>\$0</b><br>0<br>0<br>0<br>\$0 | 0.0<br><b>\$0</b><br>0<br>0<br>0<br>\$0                                  | 0.0<br><b>\$0</b><br>0<br>0<br>0<br>\$0                                  | 0.0<br><b>\$485,800</b><br>0<br>0<br>0<br>\$485,800                      | 0.0<br><b>\$0</b><br>0<br>0<br>0<br>\$0                                   |  |  |  |
| A. \$2.00 in match funding for every \$1<br>Against Hunger program       | .00 donated to the Sportsmen | FTEs Gross Federal Private Restricted GF/GP |   | 0.0<br><b>\$0</b><br>0<br>0<br>0<br>\$0                                  | 0.0<br><b>\$0</b><br>0<br>0<br>0<br>\$0                                  | 0.0<br><b>\$485,800</b><br>0<br>0<br>0<br>\$485,800                      | 0.0<br><b>\$0</b><br>0<br>0<br>0<br>\$0                                   |  |  |  |

| House                            | DEPARTMENT OF NATURAL RESOURCES |                   |                  |                   |                   |                         |                 |  |  |
|----------------------------------|---------------------------------|-------------------|------------------|-------------------|-------------------|-------------------------|-----------------|--|--|
| FI\$CAL                          | Analyst: Austin Scott           |                   |                  |                   | Changes from      | Year-To-Date            |                 |  |  |
| AGENCY                           |                                 | Funding<br>Source | YEAR-TO-<br>DATE | EXECUTIVE         | HOUSE             | SENATE                  | ENACTED         |  |  |
| LINE ITEM CURTOTAL               |                                 | LTC-              |                  | 0.0               | 0.0               | 0.0                     | 0.0             |  |  |
| LINE ITEM SUBTOTAL               |                                 | FTEs<br>Gross     |                  | 0.0<br><b>\$0</b> | 0.0<br><b>\$0</b> | 0.0<br><b>\$485,800</b> | 0.0             |  |  |
|                                  |                                 | Federal           |                  | 0                 | 0                 | <b>\$465,600</b>        | <b>\$0</b><br>O |  |  |
|                                  |                                 | Private           |                  | 0                 | 0                 | 0                       | 0               |  |  |
|                                  |                                 | Restricted        |                  | o l               | 0                 | 0                       | 0               |  |  |
|                                  |                                 | GF/GP             |                  | \$0               | \$0               | \$485,800               | \$0             |  |  |
|                                  |                                 | 0.70.             |                  | Ψ0                | Ψ0                | ψ 100,000               | Ψ               |  |  |
| COMMUNICATIONS AND CUSTOMER SERV | ICE SUBTOTAL                    | FTEs              |                  | 136.3             | 136.3             | 132.8                   | 136.3           |  |  |
|                                  |                                 | Gross             |                  | \$26,332,200      | \$26,289,200      | \$26,818,000            | \$26,289,200    |  |  |
|                                  |                                 | Federal           |                  | 2,976,900         | 2,976,900         | 2,976,900               | 2,976,900       |  |  |
|                                  |                                 | Private           |                  | 0                 | 0                 | 0                       | 0               |  |  |
|                                  |                                 | Restricted        |                  | 18,060,200        | 18,017,200        | 18,060,200              | 18,017,200      |  |  |
|                                  |                                 | GF/GP             |                  | \$5,295,100       | \$5,295,100       | \$5,780,900             | \$5,295,100     |  |  |
| WILDLIFE MANAGEMENT              |                                 |                   |                  |                   |                   |                         |                 |  |  |
| 1. Natural Resources Heritage    |                                 | FTEs              | 9.0              | 0.0               | 0.0               | 0.0                     | 0.0             |  |  |
|                                  |                                 | Gross             | \$655,200        | \$4,000           | \$4,000           | \$4,000                 | \$4,000         |  |  |
|                                  |                                 | Federal           | 209,300          | 0                 | 0                 | 0                       | 0               |  |  |
|                                  |                                 | Restricted        | 445,900          | 4,000             | 4,000             | 4,000                   | 4,000           |  |  |
| A. Vehicle travel services       |                                 | FTEs              |                  | 0.0               | 0.0               | 0.0                     | 0.0             |  |  |
|                                  |                                 | Gross             |                  | \$4,000           | \$4,000           | \$4,000                 | \$4,000         |  |  |
|                                  |                                 | Federal           |                  | 0                 | 0                 | 0                       | 0               |  |  |
|                                  |                                 | Restricted        |                  | 4,000             | 4,000             | 4,000                   | 4,000           |  |  |
| LINE ITEM SUBTOTAL               |                                 | FTEs              |                  | 9.0               | 9.0               | 9.0                     | 9.0             |  |  |
|                                  |                                 | Gross             |                  | \$659,200         | \$659,200         | \$659,200               | \$659,200       |  |  |
|                                  |                                 | Federal           |                  | 209,300           | 209,300           | 209,300                 | 209,300         |  |  |
|                                  |                                 | Restricted        |                  | 449,900           | 449,900           | 449,900                 | 449,900         |  |  |
| 2. Wildlife Management           |                                 | FTEs              | 221.5            | 0.0               | 0.0               | 0.0                     | 0.0             |  |  |
|                                  |                                 | Gross             | \$47,084,400     | \$718,200         | \$718,200         | \$718,200               | \$718,200       |  |  |
|                                  |                                 | Federal           | 25,967,500       | 295,800           | 295,800           | 295,800                 | 295,800         |  |  |
|                                  |                                 | Private           | 315,700          | 0                 | 0                 | 0                       | 0               |  |  |
|                                  |                                 | Restricted        | 16,264,000       | 325,600           | 325,600           | 325,600                 | 325,600         |  |  |
|                                  |                                 | GF/GP             | \$4,537,200      | \$96,800          | \$96,800          | \$96,800                | \$96,800        |  |  |
| A. Economics                     |                                 | FTEs              |                  | 0.0               | 0.0               | 0.0                     | 0.0             |  |  |

| House  | D                     | <b>EPARTI</b>                               | IENT OF                            | NATURAL   | RESOUR   | CES  |  |
|--|-----------------------|---|------------------------------------|---|--|--|--|
| FI\$CAL  | Analyst: Austin Scott |   |                                    |   | Changes from   | Year-To-Date   |  |
| AGENCY   |                       | Funding<br>Source                           | YEAR-TO-<br>DATE                   | EXECUTIVE   | HOUSE  | SENATE   | ENACTED  |
|  |                       | Gross Federal Private Restricted GF/GP      |                                    | \$623,900<br>295,800<br>0<br>231,300<br>\$96,800                            | \$623,900<br>295,800<br>0<br>231,300<br>\$96,800                                   | \$623,900<br>295,800<br>0<br>231,300<br>\$96,800                                   | \$623,900<br>295,800<br>0<br>231,300<br>\$96,800                                   |
| <b>B.</b> Vehicle travel services                    |                       | FTEs Gross Federal Private Restricted GF/GP |                                    | 0.0<br><b>\$94,300</b><br>0<br>0<br>94,300<br>\$0                           | 0.0<br><b>\$94,300</b><br>0<br>0<br>94,300<br>\$0                                  | 0.0<br><b>\$94,300</b><br>0<br>0<br>94,300<br>\$0                                  | 0.0<br><b>\$94,300</b><br>0<br>0<br>94,300<br>\$0                                  |
| LINE ITEM SUBTOTAL                                   |                       | FTEs Gross Federal Private Restricted GF/GP |                                    | 221.5<br>\$47,802,600<br>26,263,300<br>315,700<br>16,589,600<br>\$4,634,000 | 221.5<br><b>\$47,802,600</b><br>26,263,300<br>315,700<br>16,589,600<br>\$4,634,000 | 221.5<br><b>\$47,802,600</b><br>26,263,300<br>315,700<br>16,589,600<br>\$4,634,000 | 221.5<br><b>\$47,802,600</b><br>26,263,300<br>315,700<br>16,589,600<br>\$4,634,000 |
| WILDFLIFE MANAGEMENT SUBTOTAL                        |                       | FTEs Gross Federal Private Restricted GF/GP |                                    | 230.5<br>\$48,461,800<br>26,472,600<br>315,700<br>17,039,500<br>4,634,000   | 230.5<br><b>\$48,461,800</b><br>26,472,600<br>315,700<br>17,039,500<br>4,634,000   | 230.5<br>\$48,461,800<br>26,472,600<br>315,700<br>17,039,500<br>4,634,000          | 230.5<br><b>\$48,461,800</b><br>26,472,600<br>315,700<br>17,039,500<br>4,634,000   |
| FISHERIES MANAGEMENT  1. Aquatic Resource Mitigation |                       | FTEs<br>Gross<br>Restricted                 | 2.0<br><b>\$635,400</b><br>635,400 | 0.0<br><b>\$101,800</b><br>\$101,800  | 0.0<br><b>\$101,800</b><br>\$101,800   | 0.0<br><b>\$101,800</b><br>\$101,800   | 0.0<br><b>\$101,800</b><br>\$101,800   |
| A. Economics   |                       | Gross<br>Restricted                         |                                    | <b>\$1,800</b><br>1,800   | <b>\$1,800</b> 1,800   | <b>\$1,800</b> 1,800   | <b>\$1,800</b>   1,800   |
| <b>B.</b> Spending authorization alignment           |                       | Gross<br>Restricted                         |                                    | <b>\$100,000</b><br>100,000   | <b>\$100,000</b><br>100,000  | <b>\$100,000</b><br>100,000  | <b>\$100,000</b>   100,000   |
| LINE ITEM SUBTOTAL                                   |                       | FTEs  |                                    | 2.0   | 2.0  | 2.0  | 2.0  |

| House 11                          | D                     | EPARTI                                      | MENT OF   | NATURAL   | RESOUR  | CES   |   |
|-----------------------------------|-----------------------|---|---|---|---|---|---|
| FI\$CAL                           | Analyst: Austin Scott |   |   |   | Changes fron  | n Year-To-Date  |   |
| AGENCY                            |                       | Funding<br>Source                           | ' I I   | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |
|                                   |                       | <b>Gross</b><br>Restricted                  |   | <b>\$737,200</b> 737,200                                      | <b>\$737,200</b><br>737,200                                   | <b>\$737,200</b><br>737,200                                   | <b>\$737,200</b><br>737,200                                   |
|                                   |                       | reconnoted                                  |   | 707,200   | 707,200   | 707,200   | 707,200   |
| 2. Fish Production                |                       | FTEs<br>Gross<br>Federal                    | 63.0<br><b>\$10,736,100</b><br>7,385,800  | 0.0<br><b>\$280,300</b><br>209,500                            | 0.0<br><b>\$280,300</b><br>209,500                            | 0.0<br><b>\$280,300</b><br>209,500                            | 0.0<br><b>\$280,300</b><br>209,500                            |
|                                   |                       | Restricted                                  | 3,350,300   | \$70,800  | \$70,800  | \$70,800  | \$70,800  |
| A. Economics                      |                       | FTEs<br><b>Gross</b>                        |   | 0.0<br><b>\$280,300</b>                                       | 0.0<br><b>\$280,300</b>                                       | 0.0<br><b>\$280,300</b>                                       | 0.0<br><b>\$280,300</b>                                       |
|                                   |                       | Federal<br>Restricted                       |   | 209,500<br>\$70,800   | 209,500<br>\$70,800   | 209,500<br>\$70,800   | 209,500<br>\$70,800   |
| LINE ITEM SUBTOTAL                |                       | FTEs<br>Gross<br>Federal<br>Restricted      |   | 63.0<br><b>\$11,016,400</b><br>7,595,300<br>3,421,100         | 63.0<br><b>\$11,016,400</b><br>7,595,300<br>3,421,100         | 63.0<br><b>\$11,016,400</b><br>7,595,300<br>3,421,100         | 63.0<br><b>\$11,016,400</b><br>7,595,300<br>3,421,100         |
| 3. Fisheries Resource Management  |                       | FTEs Gross Federal Private Restricted GF/GP | 162.5<br><b>\$23,149,300</b><br>4,463,800<br>136,700<br>17,347,600<br>\$1,201,200 | 0.0<br><b>\$568,800</b><br>68,600<br>0<br>486,500<br>\$13,700 | 0.0<br><b>\$568,800</b><br>68,600<br>0<br>486,500<br>\$13,700 | 0.0<br><b>\$568,800</b><br>68,600<br>0<br>486,500<br>\$13,700 | 0.0<br><b>\$568,800</b><br>68,600<br>0<br>486,500<br>\$13,700 |
| A. Economics                      |                       | FTEs Gross Federal Private Restricted GF/GP |   | 0.0<br><b>\$509,400</b><br>68,600<br>0<br>427,100<br>\$13,700 | 0.0<br><b>\$509,400</b><br>68,600<br>0<br>427,100<br>\$13,700 | 0.0<br><b>\$509,400</b><br>68,600<br>0<br>427,100<br>\$13,700 | 0.0<br><b>\$509,400</b><br>68,600<br>0<br>427,100<br>\$13,700 |
| <b>B.</b> Vehicle travel services |                       | FTEs Gross Federal Private Restricted GF/GP |   | 0.0<br><b>\$59,400</b><br>0<br>0<br>59,400<br>\$0             | 0.0<br><b>\$59,400</b><br>0<br>0<br>59,400<br>\$0             | 0.0<br><b>\$59,400</b><br>0<br>0<br>59,400<br>\$0             | 0.0<br><b>\$59,400</b><br>0<br>0<br>59,400<br>\$0             |

| House  | D                     | <b>EPARTI</b>                               | MENT OF   | NATURAL  | RESOUR   | CES  |  |
|--|-----------------------|---|---|--|--|--|--|
| FI\$CAL  | Analyst: Austin Scott |   |   |  | Changes from   | Year-To-Date   |  |
| AGENCY   |                       | Funding<br>Source                           | YEAR-TO-<br>DATE  | EXECUTIVE  | HOUSE  | SENATE   | ENACTED  |
| LINE ITEM SUBTOTAL                                   |                       | FTEs Gross Federal Private Restricted GF/GP |   | 162.5<br><b>\$23,718,100</b><br>4,532,400<br>136,700<br>17,834,100<br>\$1,214,900    | 162.5<br><b>\$23,718,100</b><br>4,532,400<br>136,700<br>17,834,100<br>\$1,214,900    | 162.5<br><b>\$23,718,100</b><br>4,532,400<br>136,700<br>17,834,100<br>\$1,214,900    | 162.5<br><b>\$23,718,100</b><br>4,532,400<br>136,700<br>17,834,100<br>\$1,214,900    |
| FISHERIES MANAGEMENT SUBTOTAL                        |                       | FTEs Gross Federal Private Restricted GF/GP |   | 227.5<br><b>\$35,471,700</b><br>\$12,127,700<br>136,700<br>21,992,400<br>\$1,214,900 | 227.5<br><b>\$35,471,700</b><br>\$12,127,700<br>136,700<br>21,992,400<br>\$1,214,900 | 227.5<br><b>\$35,471,700</b><br>\$12,127,700<br>136,700<br>21,992,400<br>\$1,214,900 | 227.5<br><b>\$35,471,700</b><br>\$12,127,700<br>136,700<br>21,992,400<br>\$1,214,900 |
| LAW ENFORCEMENT DIVISION  1. General Law Enforcement |                       | FTEs Gross Federal Restricted GF/GP         | 298.0<br><b>\$52,337,000</b><br>6,901,700<br>27,376,600<br>\$18,058,700 | 0.0<br><b>\$2,558,000</b><br>89,400<br>754,600<br>\$1,714,000                        | 0.0<br><b>\$2,558,000</b><br>89,400<br>754,600<br>\$1,714,000                        | 0.0<br><b>\$3,358,000</b><br>340,300<br>1,764,400<br>\$1,253,300                     | 0.0<br><b>\$2,558,000</b><br>89,400<br>754,600<br>\$1,714,000                        |
| A. Economics   |                       | FTEs Gross Federal Restricted GF/GP         |   | 0.0<br><b>\$1,114,900</b><br>89,400<br>754,600<br>\$270,900                          | 0.0<br><b>\$1,114,900</b><br>89,400<br>754,600<br>\$270,900                          | 0.0<br><b>\$1,114,900</b><br>89,400<br>754,600<br>\$270,900                          | 0.0<br><b>\$1,114,900</b><br>89,400<br>754,600<br>\$270,900                          |
| <b>B.</b> Vehicle travel services                    |                       | FTEs Gross Federal Restricted GF/GP         |   | 0.0<br><b>\$343,100</b><br>0<br>0<br>\$343,100                                       | 0.0<br><b>\$343,100</b><br>0<br>0<br>\$343,100                                       | 0.0<br><b>\$343,100</b><br>0<br>0<br>\$343,100                                       | 0.0<br><b>\$343,100</b><br>0<br>0<br>\$343,100                                       |
| C. Modem and Radio Replacement                       |                       | FTEs Gross Federal Restricted GF/GP         |   | 0.0<br><b>\$400,000</b><br>0<br>0<br>\$400,000                                       | 0.0<br><b>\$400,000</b><br>0<br>0<br>\$400,000                                       | 0.0<br><b>\$400,000</b><br>0<br>265,500<br>\$134,500                                 | 0.0<br><b>\$400,000</b><br>0<br>0<br>\$400,000                                       |

| House  | D                     | <b>EPARTM</b>                                   | MENT OF  | NATURAL   | RESOUR  | CES   |   |
|--|-----------------------|---|--|---|---|---|---|
| FI\$CAL  | Analyst: Austin Scott |   |  |   | Changes from  | n Year-To-Date  |   |
| AGENCY   |                       | Funding<br>Source                               | YEAR-TO-<br>DATE                                       | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |
| D. Records Management and Reporting Sy                         | rstem                 | FTEs<br>Gross<br>Federal<br>Restricted<br>GF/GP |  | 0.0<br><b>\$700,000</b><br>0<br>0<br>\$700,000                          | 0.0<br><b>\$700,000</b><br>0<br>0<br>\$700,000                          | 0.0<br><b>\$700,000</b><br>145,200<br>319,200<br>\$235,600              | 0.0<br><b>\$700,000</b><br>0<br>0<br>\$700,000                          |
| F<br>F   |                       | FTEs Gross Federal Restricted GF/GP             |  | 0.0<br><b>\$0</b><br>0<br>0<br>\$0                                      | 0.0<br><b>\$0</b><br>0<br>0<br>\$0                                      | 0.0<br><b>\$800,000</b><br>105,700<br>425,100<br>\$269,200              | 0.0<br><b>\$0</b><br>0<br>0<br>\$0                                      |
| LAW ENFORCEMENT DIVISION SUBTOTAL                              |                       | FTEs Gross Federal Restricted GF/GP             |  | 298.0<br><b>\$54,895,000</b><br>6,991,100<br>28,131,200<br>\$19,772,700 | 298.0<br><b>\$54,895,000</b><br>6,991,100<br>28,131,200<br>\$19,772,700 | 298.0<br><b>\$55,695,000</b><br>7,242,000<br>29,141,000<br>\$19,312,000 | 298.0<br><b>\$54,895,000</b><br>6,991,100<br>28,131,200<br>\$19,772,700 |
| PARKS AND RECREATION DIVISION  1. Forest Recreation and Trails |                       | FTEs Gross Restricted GF/GP                     | 86.7<br><b>\$11,177,600</b><br>10,431,800<br>\$745,800 | 0.0<br><b>\$1,410,200</b><br>1,384,900<br>\$25,300                      | 0.0<br><b>\$206,900</b><br>181,600<br>\$25,300                          | 0.0<br><b>\$1,410,200</b><br>1,384,900<br>\$25,300                      | 0.0<br><b>\$206,900</b><br>181,600<br>\$25,300                          |
| A. Economics   |                       | FTEs Gross Restricted GF/GP                     |  | 0.0<br><b>\$202,800</b><br>177,500<br>\$25,300                          | 0.0<br><b>\$202,800</b><br>177,500<br>\$25,300                          | 0.0<br><b>\$202,800</b><br>177,500<br>\$25,300                          | 0.0<br><b>\$202,800</b><br>177,500<br>\$25,300                          |
| B. Vehicle travel services                                     |                       | FTEs Gross Restricted GF/GP                     |  | 0.0<br><b>\$8,900</b><br>8,900<br>\$0                                   | 0.0<br><b>\$8,900</b><br>8,900<br>\$0                                   | 0.0<br><b>\$8,900</b><br>8,900<br>\$0                                   | 0.0<br><b>\$8,900</b><br>8,900<br>\$0                                   |
| C. Recreation Passport Default Opt-in Reve                     | enue                  | FTEs Gross Restricted GF/GP                     |  | 0.0<br><b>\$1,203,300</b><br>1,203,300<br>\$0                           | 0.0<br><b>\$0</b><br>0<br>\$0   | 0.0<br><b>\$1,203,300</b><br>1,203,300<br>\$0                           | 0.0<br><b>\$0</b><br>0<br>\$0   |

| House                                      | D                     | EPARTM                               | IENT OF                                   | NATURAL  | RESOUR   | CES  |  |
|--|-----------------------|--------------------------------------|---|--|--|--|--|
| FI\$CAL                                    | Analyst: Austin Scott |                                      |   |  | Changes from   | Year-To-Date   |  |
| AGENCY                                     |                       | Funding<br>Source                    | YEAR-TO-<br>DATE                          | EXECUTIVE  | HOUSE  | SENATE   | ENACTED  |
| <b>D.</b> Spending authorization alignment |                       | FTEs<br>Gross<br>Restricted<br>GF/GP |   | 0.0<br><b>(\$4,800)</b><br>(4,800)<br>\$0              | 0.0<br><b>(\$4,800)</b><br>(4,800)<br>\$0              | 0.0<br><b>(\$4,800)</b><br>(4,800)<br>\$0              | 0.0<br><b>(\$4,800)</b><br>(4,800)<br>\$0              |
| LINE ITEM SUBTOTAL                         |                       | FTEs<br>Gross<br>Restricted<br>GF/GP |   | 86.7<br><b>\$12,587,800</b><br>11,816,700<br>\$771,100 | 86.7<br><b>\$11,384,500</b><br>10,613,400<br>\$771,100 | 86.7<br><b>\$12,587,800</b><br>11,816,700<br>\$771,100 | 86.7<br><b>\$11,384,500</b><br>10,613,400<br>\$771,100 |
| 2. Michigan Conservation Corps             |                       | FTEs<br>Gross<br>GF/GP               | 0.0<br><b>\$934,000</b><br>\$934,000      | 0.0<br><b>\$1,000</b><br>\$1,000                       | 0.0<br><b>\$1,000</b><br>\$1,000                       | 0.0<br><b>\$1,000</b><br>\$1,000                       | 0<br><b>\$1,000</b><br>\$1,000                         |
| A. Economics                               |                       | <b>Gross</b><br>GF/GP                |   | <b>\$1,000</b><br>\$1,000                              | <b>\$1,000</b><br>\$1,000                              | <b>\$1,000</b><br>\$1,000                              | <b>\$1,000</b><br>\$1,000                              |
| LINE ITEM SUBTOTAL                         |                       | FTEs<br>Gross<br>GF/GP               |   | 0.0<br><b>\$935,000</b><br>\$935,000                   | 0.0<br><b>\$935,000</b><br>\$935,000                   | 0.0<br><b>\$935,000</b><br>\$935,000                   | 0.0<br><b>\$935,000</b><br>\$935,000                   |
| 3. MacMullan Conference Center             |                       | FTEs<br>Gross<br>Restricted          | 15.0<br><b>\$1,225,000</b><br>1,225,000   | 0.0<br><b>\$27,200</b><br>27,200                       | 0.0<br><b>\$27,200</b><br>27,200                       | 0.0<br><b>\$27,200</b><br>27,200                       | 0<br><b>\$27,200</b><br>27,200                         |
| A. Economics                               |                       | <b>Gross</b><br>Restricted           |   | <b>\$27,200</b> 27,200                                 | <b>\$27,200</b> 27,200                                 | <b>\$27,200</b><br>27,200                              | <b>\$27,200</b><br>27,200                              |
| LINE ITEM SUBTOTAL                         |                       | FTEs<br>Gross<br>Restricted          |   | 15.0<br><b>\$1,252,200</b><br>1,252,200                | 15.0<br><b>\$1,252,200</b><br>1,252,200                | 15.0<br><b>\$1,252,200</b><br>1,252,200                | 15.0<br><b>\$1,252,200</b><br>1,252,200                |
| 4. Nature Awaits                           |                       | FTEs<br>Gross<br>GF/GP               | 13.8<br><b>\$8,000,000</b><br>\$8,000,000 | 0.0<br><b>(\$3,954,700)</b><br>(\$3,954,700)           | 0.0<br><b>(\$3,954,700)</b><br>(\$3,954,700)           | 0.0<br><b>(\$4,954,700)</b><br>(\$4,954,700)           | 0.0<br><b>(\$3,954,700)</b><br>(\$3,954,700)           |
| A. Economics                               |                       | FTEs<br><b>Gross</b><br>GF/GP        |   | 0.0<br><b>\$45,300</b><br>\$45,300                     | 0.0<br><b>\$45,300</b><br>\$45,300                     | 0.0<br><b>\$45,300</b><br>\$45,300                     | 0.0<br><b>\$45,300</b><br>\$45,300                     |

| I House 11                          | D                     | EPARTN                                 | MENT OF I  | NATURAL   | RESOUR  | CES   |   |
|-------------------------------------|-----------------------|--|--|---|---|---|---|
| FISCAL T                            | Analyst: Austin Scott |  |  |   | Changes from  | ı Year-To-Date  |   |
| AGENCY                              |                       | Funding<br>Source                      | YEAR-TO-<br>DATE   | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |
| B. Nature Awaits reduction          |                       | FTEs<br><b>Gross</b><br>GF/GP          |  | 0.0<br><b>(\$4,000,000)</b><br>(\$4,000,000)            | 0.0<br><b>(\$4,000,000)</b><br>(\$4,000,000)            | 0.0<br><b>(\$5,000,000)</b><br>(\$5,000,000)            | 0.0<br><b>(\$4,000,000)</b><br>(\$4,000,000)            |
| LINE ITEM SUBTOTAL                  |                       | FTEs<br>Gross<br>GF/GP                 |  | 13.8<br><b>\$4,045,300</b><br>\$4,045,300               | 13.8<br><b>\$4,045,300</b><br>\$4,045,300               | 13.8<br><b>\$3,045,300</b><br>\$3,045,300               | 13.8<br><b>\$4,045,300</b><br>\$4,045,300               |
| 5. Recreational Boating             |                       | FTEs<br>Gross<br>Federal<br>Restricted | 181.3<br><b>\$23,293,100</b><br>1,695,400<br>21,597,700          | 0.0<br><b>\$537,300</b><br>52,400<br>484,900            | 0.0<br><b>\$537,300</b><br>52,400<br>484,900            | 0.0<br><b>\$537,300</b><br>52,400<br>484,900            | 0.0<br><b>\$537,300</b><br>52,400<br>484,900            |
| A. Economics                        |                       | FTEs<br>Gross<br>Federal<br>Restricted |  | 0.0<br><b>\$489,300</b><br>52,400<br>436,900            | 0.0<br><b>\$489,300</b><br>52,400<br>436,900            | 0.0<br><b>\$489,300</b><br>52,400<br>436,900            | 0.0<br><b>\$489,300</b><br>52,400<br>436,900            |
| B. Vehicle travel services          |                       | FTEs<br>Gross<br>Federal<br>Restricted |  | 0.0<br><b>\$44,800</b><br>0<br>44,800                   | 0.0<br><b>\$44,800</b><br>0<br>44,800                   | 0.0<br><b>\$44,800</b><br>0<br>44,800                   | 0.0<br><b>\$44,800</b><br>0<br>44,800                   |
| C. Spending authorization alignment |                       | FTEs<br>Gross<br>Federal<br>Restricted |  | 0.0<br><b>\$3,200</b><br>0<br>3,200                     | 0.0<br><b>\$3,200</b><br>0<br>3,200                     | 0.0<br><b>\$3,200</b><br>0<br>3,200                     | 0.0<br><b>\$3,200</b><br>0<br>3,200                     |
| LINE ITEM SUBTOTAL                  |                       | FTEs<br>Gross<br>Federal<br>Restricted |  | 181.3<br><b>\$23,830,400</b><br>1,747,800<br>22,082,600 | 181.3<br><b>\$23,830,400</b><br>1,747,800<br>22,082,600 | 181.3<br><b>\$23,830,400</b><br>1,747,800<br>22,082,600 | 181.3<br><b>\$23,830,400</b><br>1,747,800<br>22,082,600 |
| 6. State Parks                      |                       | FTEs Gross Federal Private Restricted  | 805.6<br><b>\$99,752,800</b><br>144,200<br>428,300<br>96,516,800 | 0.0<br><b>\$7,195,700</b><br>0<br>0<br>7,126,000        | 0.0<br><b>\$2,038,600</b><br>0<br>0<br>1,968,900        | 0.0<br><b>\$7,195,700</b><br>0<br>0<br>7,126,000        | 0.0<br><b>\$2,038,600</b><br>0<br>0<br>1,968,900        |

| House                                      | D                     | <b>EPARTIV</b>       | IENT OF          | NATURAL                         | RESOUR                          | CES                             |                                 |
|--|-----------------------|----------------------|------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| FISCAL                                     | Analyst: Austin Scott |                      |                  |                                 | Changes from                    | n Year-To-Date                  |                                 |
| AGENCY                                     |                       | Funding<br>Source    | YEAR-TO-<br>DATE | EXECUTIVE                       | HOUSE                           | SENATE                          | ENACTED                         |
|  |                       | GF/GP                | \$2,663,500      | \$69,700                        | \$69,700                        | \$69,700                        | \$69,700                        |
| A. Economics                               |                       | FTEs<br><b>Gross</b> |                  | 0.0<br><b>\$2,144,500</b>       | 0.0<br><b>\$2,144,500</b>       | 0.0<br><b>\$2,144,500</b>       | 0.0<br><b>\$2,144,500</b>       |
|  |                       | Federal<br>Private   |                  | 0<br>0                          | 0<br>0                          | 0 0                             | 0<br>0                          |
|  |                       | Restricted<br>GF/GP  |                  | 2,074,800<br>\$69,700           | 2,074,800<br>\$69,700           | 2,074,800<br>\$69,700           | 2,074,800<br>\$69,700           |
| B. Vehicle travel services                 |                       | FTEs<br><b>Gross</b> |                  | 0.0<br><b>\$220,900</b>         | 0.0<br><b>\$220,900</b>         | 0.0<br><b>\$220,900</b>         | 0.0<br><b>\$220,900</b>         |
|  |                       | Federal<br>Private   |                  | 0 0                             | 0<br>0                          | 0 0                             | 0                               |
|  |                       | Restricted<br>GF/GP  |                  | 220,900<br>\$0                  | 220,900<br>\$0                  | 220,900<br>\$0                  | 220,900<br>\$0                  |
| C. Recreation Passport Default Opt-in Rev  | venue                 | FTEs                 |                  | 0.0                             | 0.0                             | 0.0                             | 0.0                             |
|  |                       | Gross<br>Federal     |                  | <b>\$5,157,100</b> 0            | <b>\$0</b>   0                  | <b>\$5,157,100</b>              | <b>\$0</b><br>0                 |
|  |                       | Private              |                  | 0                               | 0                               | 0                               | 0                               |
|  |                       | Restricted<br>GF/GP  |                  | 5,157,100<br>\$0                | 0<br>\$0                        | 5,157,100<br>\$0                | 0<br>\$0                        |
| <b>D.</b> Spending authorization alignment |                       | FTEs<br><b>Gross</b> |                  | 0.0<br><b>(\$326,800)</b>       | 0.0<br><b>(\$326,800)</b>       | 0.0<br><b>(\$326,800)</b>       | 0.0<br><b>(\$326,800)</b>       |
|  |                       | Federal<br>Private   |                  | 0                               | 0                               | 0                               | 0                               |
|  |                       | Restricted           |                  | 0<br>(326,800)                  | (326,800)                       | (326,800)                       | (326,800)                       |
|  |                       | GF/GP                |                  | \$0                             | \$0                             | \$0                             | \$0                             |
| NE ITEM SUBTOTAL                           |                       | FTEs<br><b>Gross</b> |                  | 805.6<br><b>\$106,948,500</b>   | 805.6<br><b>\$101,791,400</b>   | 805.6<br><b>\$106,948,500</b>   | 805.6<br><b>\$101,791,400</b>   |
|  |                       | Federal              |                  | 144,200                         | 144,200                         | 144,200                         | 144,200                         |
|  |                       | Private              |                  | 428,300                         | 428,300                         | 428,300                         | 428,300                         |
|  |                       | Restricted<br>GF/GP  |                  | 103,642,800<br>\$2,733,200      | 98,485,700<br>\$2,733,200       | 103,642,800<br>\$2,733,200      | 98,485,700<br>\$2,733,200       |
|  |                       |                      |                  |                                 |                                 |                                 |                                 |
| ARKS AND RECREATION SUBTOTAL               |                       | FTEs<br>Gross        |                  | 1,102.4<br><b>\$149,599,200</b> | 1,102.4<br><b>\$143,238,800</b> | 1,102.4<br><b>\$148,599,200</b> | 1,102.4<br><b>\$143,238,800</b> |

| FI\$CAL AGENCY |
|----------------|
|----------------|

| FISCAL                                   | Analyst: Austin Scot | t                 |                  |             | Changes fron | n Year-To-Date |             |
|--|----------------------|-------------------|------------------|-------------|--------------|----------------|-------------|
| AGENCY                                   |                      | Funding<br>Source | YEAR-TO-<br>DATE | EXECUTIVE   | HOUSE        | SENATE         | ENACTED     |
|  |                      | Federal           |                  | 1,892,000   | 1,892,000    | 1,892,000      | 1,892,000   |
|  |                      | Private           |                  | 428,300     | 428,300      | 428,300        | 428,300     |
|  |                      | Restricted        |                  | 138,794,300 | 132,433,900  | 138,794,300    | 132,433,900 |
|  |                      | GF/GP             |                  | \$8,484,600 | \$8,484,600  | \$7,484,600    | \$8,484,600 |
| MACKINAC ISLAND STATE PARK COMMISSI      | ON                   |                   |                  |             |              |                |             |
| 1. Historical Facilities System          |                      | FTEs              | 13.0             | 0.0         | 0.0          | 0.0            | 0.0         |
|  |                      | Gross             | \$1,884,200      | \$29,100    | \$29,100     | \$29,100       | \$29,100    |
|  |                      | Restricted        | 1,672,000        | 25,500      | 25,500       | 25,500         | 25,500      |
|  |                      | GF/GP             | \$212,200        | \$3,600     | \$3,600      | \$3,600        | \$3,600     |
| A. Economics                             |                      | Gross             |                  | \$29,100    | \$29,100     | \$29,100       | \$29,100    |
|  |                      | Restricted        |                  | 25,500      | 25,500       | 25,500         | 25,500      |
|  |                      | GF/GP             |                  | \$3,600     | \$3,600      | \$3,600        | \$3,600     |
| LINE ITEM SUBTOTAL                       |                      | FTEs              |                  | 13.0        | 13.0         | 13.0           | 13.0        |
|  |                      | Gross             |                  | \$1,913,300 | \$1,913,300  | \$1,913,300    | \$1,913,300 |
|  |                      | Restricted        |                  | 1,697,500   | 1,697,500    | 1,697,500      | 1,697,500   |
|  |                      | GF/GP             |                  | \$215,800   | \$215,800    | \$215,800      | \$215,800   |
| 2. Mackinac Island State Park Operations |                      | FTEs              | 4.0              | 0.0         | 0.0          | 0.0            | 0.0         |
|  |                      | Gross             | \$339,800        | \$2,500     | \$2,500      | \$2,500        | \$2,500     |
|  |                      | Restricted        | 133,900          | 2,500       | 2,500        | 2,500          | 2,500       |
|  |                      | GF/GP             | \$205,900        | \$0         | \$0          | \$0            | \$0         |
| A. Economics                             |                      | Gross             |                  | \$2,500     | \$2,500      | \$2,500        | \$2,500     |
|  |                      | Restricted        |                  | 2,500       | 2,500        | 2,500          | 2,500       |
| LINE ITEM SUBTOTAL                       |                      | FTEs              |                  | 4.0         | 4.0          | 4.0            | 4.0         |
|  |                      | Gross             |                  | \$342,300   | \$342,300    | \$342,300      | \$342,300   |
|  |                      | Restricted        |                  | 136,400     | 136,400      | 136,400        | 136,400     |
|  |                      | GF/GP             |                  | \$205,900   | \$205,900    | \$205,900      | \$205,900   |
| MACKINAC ISLAND STATE PARK COMMISSI      | ON SUBTOTAL          | FTEs              |                  | 17.0        | 17.0         | 17.0           | 17.0        |
|  |                      | Gross             |                  | 2,255,600   | 2,255,600    | 2,255,600      | 2,255,600   |
|  |                      | Restricted        |                  | 1,833,900   | 1,833,900    | 1,833,900      | 1,833,900   |
|  |                      | GF/GP             |                  | 421,700     | 421,700      | 421,700        | 421,700     |
| FOREST RESOURCES DIVISION                |                      |                   |                  |             |              |                |             |

| House                                  | DEPARTMENT OF NATURAL RESOURCES |   |  |  |  |  |  |  |  |
|--|---------------------------------|---|--|--|--|--|--|--|--|
| FI\$CAL                                | Analyst: Austin Scott           |   |  |  | Changes from   | Year-To-Date   |  |  |  |
| AGENCY                                 |                                 | Funding<br>Source                           | YEAR-TO-<br>DATE   | EXECUTIVE  | HOUSE  | SENATE   | ENACTED  |  |  |
| 1. Adopt-a-Forest Program A.           |                                 | Gross<br>Restricted                         | <b>\$25,000</b><br>25,000  | <b>\$0</b><br>O  | <b>\$0</b><br>0  | <b>\$0</b><br>O  | <b>\$0</b>   |  |  |
| INE ITEM SUBTOTAL                      |                                 | Gross<br>Restricted                         |  | <b>\$25,000</b> 25,000   | <b>\$25,000</b> 25,000   | <b>\$25,000</b><br>25,000  | <b>\$25,000</b> 25,000   |  |  |
| 2. Cooperative Resource Programs       |                                 | FTEs Gross Federal Private Restricted GF/GP | 11.0<br><b>\$1,627,800</b><br>728,900<br>124,500<br>542,100<br>\$232,300 | 0.0<br><b>\$22,800</b><br>7,800<br>0<br>8,900<br>\$6,100                 | 0.0<br><b>\$22,800</b><br>7,800<br>0<br>8,900<br>\$6,100                 | 0.0<br><b>\$22,800</b><br>7,800<br>0<br>8,900<br>\$6,100                 | 0.0<br><b>\$22,800</b><br>7,800<br>0<br>8,900<br>\$6,100                 |  |  |
| A. Economics                           |                                 | Gross<br>Federal<br>Restricted<br>GF/GP     |  | <b>\$22,800</b> 7,800 8,900 \$6,100                                      | <b>\$22,800</b> 7,800 8,900 \$6,100                                      | \$22,800<br>7,800<br>8,900<br>\$6,100                                    | <b>\$22,800</b><br>7,800<br>8,900<br>\$6,100                             |  |  |
|  |                                 | FTEs Gross Federal Private Restricted GF/GP |  | 11.0<br><b>\$1,650,600</b><br>736,700<br>124,500<br>551,000<br>\$238,400 | 11.0<br><b>\$1,650,600</b><br>736,700<br>124,500<br>551,000<br>\$238,400 | 11.0<br><b>\$1,650,600</b><br>736,700<br>124,500<br>551,000<br>\$238,400 | 11.0<br><b>\$1,650,600</b><br>736,700<br>124,500<br>551,000<br>\$238,400 |  |  |
| 3. Forest Fire Equipment               |                                 | Gross<br>Restricted<br>GF/GP                | <b>\$931,500</b><br>831,500<br>\$100,000                                 | <b>\$0</b><br>0<br>\$0   | \$0<br>0<br>\$0  | <b>\$0</b><br>0<br>\$0   | <b>\$0</b><br>0<br>\$0   |  |  |
| INE ITEM SUBTOTAL                      |                                 | Gross<br>Restricted<br>GF/GP                |  | <b>\$931,500</b><br>831,500<br>100,000                                   | <b>\$931,500</b><br>831,500<br>100,000                                   | <b>\$931,500</b><br>831,500<br>100,000                                   | <b>\$931,500</b><br>831,500<br>100,000                                   |  |  |
| 4. Forest Management and Timber Market | : Development                   | FTEs Gross Federal Private Restricted       | 200.0<br><b>\$45,200,400</b><br>10,966,700<br>930,400<br>33,303,300      | 0.0<br><b>\$1,385,700</b><br>38,300<br>570,000<br>777,400                | 0.0<br><b>\$1,385,700</b><br>38,300<br>570,000<br>777,400                | 0.0<br><b>\$1,385,700</b><br>38,300<br>570,000<br>777,400                | 0.0<br><b>\$1,385,700</b><br>38,300<br>570,000<br>777,400                |  |  |

| House                               | D                     | EPARTN            | IENT OF          | NATURAL      | RESOUR       | CES            |                 |
|-------------------------------------|-----------------------|-------------------|------------------|--------------|--------------|----------------|-----------------|
| FI\$CAL                             | Analyst: Austin Scott | :                 |                  |              | Changes from | n Year-To-Date |                 |
| AGENCY                              |                       | Funding<br>Source | YEAR-TO-<br>DATE | EXECUTIVE    | HOUSE        | SENATE         | ENACTED         |
| A. Economics                        |                       | FTEs              |                  | 0.0          | 0.0          | 0.0            | 0.0             |
|                                     |                       | Gross             |                  | \$750,200    | \$750,200    | \$750,200      | \$750,200       |
|                                     |                       | Federal           |                  | 32,500       | 32,500       | 32,500         | 32,500          |
|                                     |                       | Private           |                  | 0            | 0            | 0              | 0               |
|                                     |                       | Restricted        |                  | 717,700      | 717,700      | 717,700        | 717,700         |
| B. Vehicle travel services          |                       | FTEs              |                  | 0.0          | 0.0          | 0.0            | 0.0             |
|                                     |                       | Gross             |                  | \$65,500     | \$65,500     | \$65,500       | \$65,500        |
|                                     |                       | Federal           |                  | 5,800        | 5,800        | 5,800          | 5,800           |
|                                     |                       | Private           |                  | 0            | 0            | 0              | 0               |
|                                     |                       | Restricted        |                  | 59,700       | 59,700       | 59,700         | 59,700          |
| C. Spending authorization alignment |                       | FTEs              |                  | 0.0          | 0.0          | 0.0            | 0.0             |
|                                     |                       | Gross             |                  | \$570,000    | \$570,000    | \$570,000      | \$570,000       |
|                                     |                       | Federal           |                  | 0            | 0            | 0              | 0               |
|                                     |                       | Private           |                  | 570,000      | 570,000      | 570,000        | 570,000         |
|                                     |                       | Restricted        |                  | 0            | 0            | 0              | 0               |
| INE ITEM SUBTOTAL                   |                       | FTEs              |                  | 200.0        | 200.0        | 200.0          | 200.0           |
|                                     |                       | Gross             |                  | \$46,586,100 | \$46,586,100 | \$46,586,100   | \$46,586,100    |
|                                     |                       | Federal           |                  | 11,005,000   | 11,005,000   | 11,005,000     | 11,005,000      |
|                                     |                       | Private           |                  | 1,500,400    | 1,500,400    | 1,500,400      | 1,500,400       |
|                                     |                       | Restricted        |                  | \$34,080,700 | \$34,080,700 | \$34,080,700   | \$34,080,700    |
| 5. Forest Management Initiative     |                       | FTEs              | 8.5              | 0.0          | 0.0          | 0.0            | 0.0             |
| _                                   |                       | Gross             | \$925,300        | \$18,900     | \$18,900     | \$18,900       | \$18,900        |
|                                     |                       | Restricted        | 925,300          | 18,900       | 18,900       | 18,900         | 18,900          |
| A. Economics                        |                       | Gross             |                  | \$18,900     | \$18,900     | \$18,900       | <b>\$18,900</b> |
| A. Loonomics                        |                       | Restricted        |                  | \$18,900     | \$18,900     | \$18,900       | \$18,900        |
|                                     |                       | 11000110100       |                  | Ψ10,000      | Ψ10,000      | Ψ10,000        | Ψ10,000         |
| NE ITEM SUBTOTAL                    |                       | FTEs              |                  | 8.5          | 8.5          | 8.5            | 8.5             |
|                                     |                       | Gross             |                  | \$944,200    | \$944,200    | \$944,200      | \$944,200       |
|                                     |                       | Restricted        |                  | \$944,200    | \$944,200    | \$944,200      | \$944,200       |
| 6. Wildfire Protection              |                       | FTEs              | 137.0            | 0.0          | 0.0          | 0.0            | 0.0             |
|                                     |                       | Gross             | \$20,918,100     | \$1,100,900  | \$1,100,900  | \$1,100,900    | \$1,100,900     |
|                                     |                       | Federal           | 2,470,400        | 138,400      | 138,400      | 196,300        | 138,400         |
|                                     |                       | Restricted        | 7,429,900        | 97,900       | 97,900       | 265,100        | 97,900          |

| House                                   | DEPARTMENT OF NATURAL RESOURCES       |                   |                  |              |              |                |              |  |
|---|---------------------------------------|-------------------|------------------|--------------|--------------|----------------|--------------|--|
| FI\$CAL                                 | Analyst: Austin Scott                 | ,                 |                  |              | Changes from | n Year-To-Date |              |  |
| AGENCY                                  |                                       | Funding<br>Source | YEAR-TO-<br>DATE | EXECUTIVE    | HOUSE        | SENATE         | ENACTED      |  |
|   |                                       | GF/GP             | \$11,017,800     | \$864,600    | \$864,600    | \$639,500      | \$864,600    |  |
| A. Economics                            |                                       | FTEs              |                  | 0.0          | 0.0          | 0.0            | 0.0          |  |
|   | , , , , , , , , , , , , , , , , , , , | Gross             | ļ                | \$573,200    | \$573,200    | \$573,200      | \$573,200    |  |
|   | '                                     | Federal           | ,                | 121,200      | 121,200      | 121,200        | 121,200      |  |
|   | ·                                     | Restricted        | Ţ                | 65,700       | 65,700       | 65,700         | 65,700       |  |
|   |                                       | GF/GP             |                  | \$386,300    | \$386,300    | \$386,300      | \$386,300    |  |
| B. Vehicle travel services              |                                       | FTEs              |                  | 0.0          | 0.0          | 0.0            | 0.0          |  |
|   | ·                                     | Gross             | Ţ                | \$49,400     | \$49,400     | \$49,400       | \$49,400     |  |
|   | , , , , , , , , , , , , , , , , , , , | Federal           | Ţ                | 17,200       | 17,200       | 17,200         | 17,200       |  |
|   | '                                     | Restricted        | ,                | 32,200       | 32,200       | 32,200         | 32,200       |  |
|   |                                       | GF/GP             |                  | \$0          | \$0          | \$0            | \$0          |  |
| C. Modem and Radio Replacement          |                                       | FTEs              |                  | 0.0          | 0.0          | 0.0            | 0.0          |  |
| ••••••••••••••••••••••••••••••••••••••• |                                       | Gross             | Ţ                | \$478,300    | \$478,300    | \$478,300      | \$478,300    |  |
|   |                                       | Federal           | Ţ                | 0            | 0            | 57,900         | 0            |  |
|   |                                       | Restricted        | Ţ                | ا ٥ ا        | 0            | 167,200        | 0            |  |
|   |                                       | GF/GP             |                  | \$478,300    | \$478,300    | \$253,200      | \$478,300    |  |
| INE ITEM SUBTOTAL                       |                                       | FTEs              | -                | 137.0        | 137.0        | 137.0          | 137.0        |  |
|   | ·                                     | Gross             | Ţ                | \$22,019,000 | \$22,019,000 | \$22,019,000   | \$22,019,000 |  |
|   |                                       | Federal           | Ţ                | 2,608,800    | 2,608,800    | 2,666,700      | 2,608,800    |  |
|   |                                       | Restricted        | Ţ                | 7,527,800    | 7,527,800    | 7,695,000      | 7,527,800    |  |
|   |                                       | GF/GP             |                  | \$11,882,400 | \$11,882,400 | \$11,657,300   | \$11,882,400 |  |
| FOREST RESOURCES DIVISION SUBTOTAL      |                                       | FTEs              | +                | 356.5        | 356.5        | 356.5          | 356.5        |  |
|   |                                       | Gross             | Ţ                | \$72,156,400 | \$72,156,400 | \$72,156,400   | \$72,156,400 |  |
|   | , , , , , , , , , , , , , , , , , , , | Federal           | Ţ                | 14,350,500   | 14,350,500   | 14,408,400     | 14,350,500   |  |
|   | ·                                     | Private           | Ţ                | 1,624,900    | 1,624,900    | 1,624,900      | 1,624,900    |  |
|   |                                       | Restricted        | Ţ                | 43,960,200   | 43,960,200   | 44,127,400     | 43,960,200   |  |
|   |                                       | GF/GP             |                  | \$12,220,800 | \$12,220,800 | \$11,995,700   | \$12,220,800 |  |
| GRANTS                                  |                                       |                   |                  |              |              |                |              |  |
| 1. Dam Management Grant program         |                                       | Gross             | \$350,000        | \$0          | \$0          | \$0            | \$0          |  |
|   |                                       | GF/GP             | 350,000          | 0            | 0            | 0              | 0            |  |
| LINE ITEM SUBTOTAL                      | -                                     | Gross             | ,                | \$350,000    | \$350,000    | \$350,000      | \$350,000    |  |

| FI\$CAL AGENCY |
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| FISCAL                                | Analyst: Austin Scott                  |                              |  |  | Year-To-Date                           | -Date                                  |  |
|---------------------------------------|--|------------------------------|--|--|--|--|--|
| AGENCY                                |  | Funding<br>Source            | YEAR-TO-<br>DATE                       | EXECUTIVE                              | HOUSE                                  | SENATE                                 | ENACTED                                |
|                                       |  | GF/GP                        |  | \$350,000                              | \$350,000                              | \$350,000                              | \$350,000                              |
| 2. Deer Habitat Improvement Partners  | ship Initiative                        | Gross<br>Restricted<br>GF/GP | <b>\$200,000</b><br>200,000<br>\$0     | \$0<br>0<br>\$0                        | <b>\$0</b><br>0<br>\$0                 | <b>\$0</b><br>0<br>\$0                 | <b>\$0</b><br>0<br>\$0                 |
| LINE ITEM SUBTOTAL                    |  | Gross<br>Restricted<br>GF/GP |  | <b>\$200,000</b><br>200,000<br>\$0     | <b>\$200,000</b><br>200,000<br>\$0     | <b>\$200,000</b> 200,000 \$0           | <b>\$200,000</b><br>200,000<br>\$0     |
| 3. Federal - Clean Vessel Act Grants  |  | <b>Gross</b><br>Federal      | <b>\$400,000</b><br>400,000            | <b>\$0</b><br>0                        | <b>\$0</b><br>O                        | <b>\$0</b><br>O                        | <b>\$0</b><br>O                        |
| 4. Federal - Forest Stewardship Grant | 4. Federal - Forest Stewardship Grants |                              | <b>\$2,000,000</b><br>2,000,000        | <b>\$0</b>                             | <b>\$0</b><br>0                        | <b>\$0</b><br>0                        | <b>\$0</b><br>0                        |
| LINE ITEM SUBTOTAL                    |  | <b>Gross</b><br>Federal      |  | <b>\$2,000,000</b><br>2,000,000        | <b>\$2,000,000</b><br>2,000,000        | <b>\$2,000,000</b><br>2,000,000        | <b>\$2,000,000</b> 2,000,000           |
| 6. Federal - Rural Community Fire Pro | otection                               | <b>Gross</b><br>Federal      | <b>\$1,050,000</b><br>1,050,000        | <b>\$0</b><br>0                        | <b>\$0</b><br>O                        | <b>\$0</b><br>0                        | <b>\$0</b><br>O                        |
| LINE ITEM SUBTOTAL                    |  | <b>Gross</b><br>Federal      |  | <b>\$1,050,000</b><br>1,050,000        | <b>\$1,050,000</b><br>1,050,000        | <b>\$1,050,000</b><br>1,050,000        | <b>\$1,050,000</b> 1,050,000           |
| 7. Federal - Urban Forestry Grants    |  | Gross<br>Federal<br>Private  | <b>\$900,000</b><br>800,000<br>100,000 | \$0<br>0<br>0                          | <b>\$0</b><br>0<br>0                   | \$0<br>0<br>0                          | <b>\$0</b><br>0<br>0                   |
| LINE ITEM SUBTOTAL                    |  | Gross<br>Federal<br>Private  |  | <b>\$900,000</b><br>800,000<br>100,000 | <b>\$900,000</b><br>800,000<br>100,000 | <b>\$900,000</b><br>800,000<br>100,000 | <b>\$900,000</b><br>800,000<br>100,000 |
| 8. Fisheries Habitat Improvement Gra  | nts                                    | Gross<br>Restricted          | <b>\$1,250,000</b><br>1,250,000        | <b>\$0</b><br>0                        | <b>\$0</b><br>0                        | <b>\$0</b><br>0                        | <b>\$0</b><br>0                        |
| LINE ITEM SUBTOTAL                    |  | Gross<br>Restricted          |  | <b>\$1,250,000</b><br>\$1,250,000      | <b>\$1,250,000</b><br>\$1,250,000      | <b>\$1,250,000</b><br>1,250,000        | <b>\$1,250,000</b><br>\$1,250,000      |

| House  |                     | DEPARTM                        | IENT OF I                                      | NATURAL RESOURCES                              |  |  |  |  |
|--|---------------------|--------------------------------|--|--|--|--|--|--|
| FI\$CAL                                      | Analyst: Austin So  | cott                           |  | Changes from Year-To-Date                      |  |  |  |  |
| AGENCY                                       |                     | Funding<br>Source              | YEAR-TO-<br>DATE                               | EXECUTIVE                                      | HOUSE  | SENATE                                       | ENACTED  |  |
| 9. Grants to Communities - Federal Oil, Gas, | and Timber Payments | <b>Gross</b><br>Federal        | <b>\$3,450,000</b><br>3,450,000                | <b>\$0</b><br>0                                | <b>\$0</b><br>0                                | <b>\$0</b><br>0                              | <b>\$0</b><br>O                                |  |
| 10. Grants to Counties - Marine Safety       |                     | Gross<br>Federal<br>Restricted | <b>\$3,074,700</b><br>1,667,400<br>\$1,407,300 | \$0<br>0<br>0                                  | <b>\$0</b><br>0<br>0                           | \$0<br>0<br>0                                | <b>\$0</b><br>0<br>0                           |  |
| LINE ITEM SUBTOTAL                           |                     | Gross<br>Federal<br>Restricted |  | <b>\$3,074,700</b><br>1,667,400<br>\$1,407,300 | <b>\$3,074,700</b><br>1,667,400<br>\$1,407,300 | <b>\$3,074,700</b><br>1,667,400<br>1,407,300 | <b>\$3,074,700</b><br>1,667,400<br>\$1,407,300 |  |
| 11. National Recreational Trails             |                     | <b>Gross</b><br>Federal        | <b>\$3,907,200</b><br>3,907,200                | <b>\$2,000</b> 2,000                           | <b>\$2,000</b> 2,000                           | <b>\$2,000</b> 2,000                         | <b>\$2,000</b> 2,000                           |  |
| A. Economics                                 |                     | <b>Gross</b><br>Federal        |  | <b>\$2,000</b> 2,000                           | <b>\$2,000</b> 2,000                           | <b>\$2,000</b> 2,000                         | <b>\$2,000</b> 2,000                           |  |
| LINE ITEM SUBTOTAL                           |                     | <b>Gross</b><br>Federal        |  | <b>\$3,909,200</b><br>3,909,200                | <b>\$3,909,200</b><br>3,909,200                | <b>\$3,909,200</b><br>3,909,200              | <b>\$3,909,200</b> 3,909,200                   |  |
| 12. Non-Motorized Trail Development and      | Maintenance Grants  | <b>Gross</b><br>GF/GP          | <b>\$200,000</b><br>200,000                    | <b>\$0</b><br>0                                | <b>\$0</b><br>0                                | <b>\$0</b>                                   | <b>\$0</b><br>0                                |  |
| LINE ITEM SUBTOTAL                           |                     | <b>Gross</b><br>GF/GP          |  | <b>\$200,000</b><br>200,000                    | <b>\$200,000</b><br>200,000                    | <b>\$200,000</b><br>200,000                  | <b>\$200,000</b><br>200,000                    |  |
| 13. Off-road Vehicle Safety Training Grant   | S                   | Gross<br>Restricted            | <b>\$60,000</b> 60,000                         | <b>\$0</b><br>0                                | <b>\$0</b><br>0                                | <b>\$0</b><br>0                              | <b>\$0</b><br>O                                |  |
| LINE ITEM SUBTOTAL                           |                     | Gross<br>Restricted            |  | <b>\$60,000</b> 60,000                         | <b>\$60,000</b> 60,000                         | <b>\$60,000</b> 60,000                       | <b>\$60,000</b> 60,000                         |  |
| 14. Off-road Vehicle Trail Improvement Gr    | ants                | Gross<br>Restricted            | <b>\$5,415,500</b> 5,415,500                   | <b>\$0</b><br>O                                | <b>\$0</b><br>0                                | <b>\$0</b><br>0                              | <b>\$0</b><br>O                                |  |
| LINE ITEM SUBTOTAL                           |                     | Gross<br>Restricted            |  | <b>\$5,415,500</b> 5,415,500                   | <b>\$5,415,500</b> 5,415,500                   | <b>\$5,415,500</b> 5,415,500                 | <b>\$5,415,500</b> 5,415,500                   |  |
| 15. Recreation Improvement Fund Grants       |                     | Gross                          | \$916,800                                      | \$0  | \$0  | \$0  | \$0  |  |

| FI\$CAL AGENCY |
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| FISCAL An                               | Analyst: Austin Scott | t                   |                                 | Changes from Year-To-Date       |                                 |                                 |                              |  |
|---|-----------------------|---------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|--|
| AGENCY                                  |                       | Funding<br>Source   | YEAR-TO-<br>DATE                | EXECUTIVE                       | HOUSE                           | SENATE                          | ENACTED                      |  |
|   |                       | Restricted          | 916,800                         | 0                               | 0                               | 0                               | 0                            |  |
| LINE ITEM SUBTOTAL                      |                       | Gross<br>Restricted |                                 | <b>\$916,800</b><br>916,800     | <b>\$916,800</b><br>916,800     | <b>\$916,800</b><br>916,800     | <b>\$916,800</b><br>916,800  |  |
| 16. Recreation Passport Local Grants    |                       | Gross<br>Restricted | <b>\$2,000,000</b><br>2,000,000 | <b>\$1,719,000</b><br>1,719,000 | <b>\$0</b><br>0                 | <b>\$1,719,000</b><br>1,719,000 | <b>\$0</b><br>0              |  |
| A. Recreation Passport Default Opt-in F | Revenue               | Gross<br>Restricted |                                 | <b>\$1,719,000</b> 1,719,000    | <b>\$0</b><br>0                 | <b>\$1,719,000</b> 1,719,000    | <b>\$0</b><br>0              |  |
| LINE ITEM SUBTOTAL                      |                       | Gross<br>Restricted |                                 | <b>\$3,719,000</b><br>3,719,000 | <b>\$2,000,000</b><br>2,000,000 | <b>\$3,719,000</b><br>3,719,000 | <b>\$2,000,000</b> 2,000,000 |  |
| 17. Snowmobile Law Enforcement Grants   | 3                     | Gross<br>Restricted | <b>\$380,100</b><br>380,100     | <b>\$0</b><br>0                 | <b>\$0</b><br>O                 | <b>\$0</b><br>O                 | <b>\$0</b><br>O              |  |
| LINE ITEM SUBTOTAL                      |                       | Gross<br>Restricted |                                 | <b>\$380,100</b><br>380,100     | <b>\$380,100</b><br>380,100     | <b>\$380,100</b><br>380,100     | <b>\$380,100</b><br>380,100  |  |
| 18. Snowmobile Local Grants Program     |                       | Gross<br>Restricted | <b>\$7,090,400</b> 7,090,400    | <b>\$0</b><br>0                 | <b>\$0</b><br>0                 | <b>\$0</b><br>0                 | <b>\$0</b><br>0              |  |
| LINE ITEM SUBTOTAL                      |                       | Gross<br>Restricted |                                 | <b>\$7,090,400</b> 7,090,400    | <b>\$7,090,400</b> 7,090,400    | <b>\$7,090,400</b> 7,090,400    | <b>\$7,090,400</b> 7,090,400 |  |
| 19. Trail Easements                     |                       | Gross<br>Restricted | <b>\$700,000</b><br>700,000     | <b>\$0</b><br>0                 | <b>\$0</b><br>0                 | <b>\$0</b><br>0                 | <b>\$0</b><br>0              |  |
| LINE ITEM SUBTOTAL                      |                       | Gross<br>Restricted |                                 | <b>\$700,000</b><br>700,000     | <b>\$700,000</b><br>700,000     | <b>\$700,000</b><br>700,000     | <b>\$700,000</b><br>700,000  |  |
| 20. Wildlife Habitat Improvement Grants |                       | Gross<br>Restricted | <b>\$1,502,500</b><br>1,502,500 | <b>\$0</b><br>0                 | <b>\$0</b>                      | <b>\$0</b><br>0                 | <b>\$0</b><br>0              |  |
| LINE ITEM SUBTOTAL                      |                       | Gross<br>Restricted |                                 | <b>\$1,502,500</b><br>1,502,500 | <b>\$1,502,500</b> 1,502,500    | <b>\$1,502,500</b><br>1,502,500 | <b>\$1,502,500</b> 1,502,500 |  |
| GRANTS SUBTOTAL                         |                       | Gross               |                                 | \$36,568,200                    | \$34,849,200                    | \$36,568,200                    | \$34,849,200                 |  |

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| FISCAL  | Analyst: Austin Scott      | :   |   | Changes from Year-To-Date                        |  |  |  |
|---|----------------------------|---|---|--|--|--|--|
| AGENCY  |                            | Funding<br>Source                         | YEAR-TO-<br>DATE                                  | EXECUTIVE  | HOUSE  | SENATE   | ENACTED  |
|   |                            | Federal<br>Private<br>Restricted<br>GF/GP |   | 13,276,600<br>100,000<br>22,641,600<br>\$550,000 | 13,276,600<br>100,000<br>20,922,600<br>\$550,000 | 13,276,600<br>100,000<br>22,641,600<br>\$550,000 | 13,276,600<br>100,000<br>20,922,600<br>\$550,000 |
| INFORMATION TECHNOLOGY  |                            |   | 1   |  |  |  |  |
| 1. Information Technology Services and F                                      | Projects                   | Gross<br>Restricted<br>GF/GP              | <b>\$10,692,600</b><br>\$9,413,300<br>\$1,279,300 | <b>\$76,500</b><br>83,700<br>(\$7,200)           | <b>\$76,500</b><br>83,700<br>(\$7,200)           | <b>\$76,500</b><br>83,700<br>(\$7,200)           | <b>\$76,500</b><br>83,700<br>(\$7,200)           |
| A. Economics  |                            | Gross<br>Restricted<br>GF/GP              |   | <b>\$96,400</b><br>83,700<br>\$12,700            | <b>\$83,700</b><br>83,700<br>\$12,700            | <b>\$83,700</b><br>83,700<br>\$12,700            | <b>\$83,700</b><br>83,700<br>\$12,700            |
| B. Land & Water Conservation Fund pro   | gram                       | Gross<br>Restricted<br>GF/GP              |   | <b>\$1,100</b><br>0<br>\$1,100                   | <b>\$1,100</b><br>0<br>\$1,100                   | <b>\$1,100</b><br>0<br>\$1,100                   | <b>\$1,100</b><br>0<br>\$1,100                   |
| C. Archives of Michigan transfer to DTME                                      | 3 (Executive Order 2023-6) | Gross<br>Restricted<br>GF/GP              |   | <b>(\$21,000)</b><br>0<br>(\$21,000)             | ( <b>\$21,000</b> )<br>0<br>( <b>\$21,000</b> )  | (\$21,000)<br>0<br>(\$21,000)                    | <b>(\$21,000)</b><br>0<br>(\$21,000)             |
| INFORMATION TECHNOLOGY SUBTOTAL   |                            | Gross<br>Restricted<br>GF/GP              |   | <b>\$10,769,100</b><br>9,497,000<br>\$1,272,100  | <b>\$10,769,100</b><br>9,497,000<br>\$1,272,100  | \$10,769,100<br>9,497,000<br>\$1,272,100         | <b>\$10,769,100</b><br>9,497,000<br>\$1,272,100  |
| CAPITAL OUTLAY  |                            |   |   |  |  |  |  |
| (A.) RECREATIONAL LANDS AND INFRAST  1. Federal - Land and Water Conservation |                            | Gross<br>Federal<br>Restricted<br>GF/GP   | \$12,900,000<br>12,900,000<br>0<br>\$0            | \$0<br>0<br>0<br>\$0                             | \$0<br>0<br>0<br>\$0                             | \$0<br>0<br>0<br>\$0                             | <b>\$0</b><br>0<br>0<br>\$0                      |
| Line Item Subtotal  |                            | Gross<br>Federal<br>Restricted<br>GF/GP   |   | \$12,900,000<br>12,900,000<br>0<br>\$0           | \$12,900,000<br>12,900,000<br>0<br>\$0           | <b>\$12,900,000</b><br>12,900,000<br>0<br>\$0    | <b>\$12,900,000</b><br>12,900,000<br>0<br>\$0    |
| 2. Forest Development Infrastructure  |                            | Gross                                     | \$3,250,000                                       | (\$3,250,000)                                    | (\$3,250,000)                                    | (\$3,250,000)                                    | (\$3,250,000)                                    |

| House                                    | DEPARTMENT OF NATURAL RESOURCES |   |   |   |   |   |   |
|--|---------------------------------|---|---|---|---|---|---|
| FISCAL                                   | Analyst: Austin Scot            | t                                       |   | Changes from Year-To-Date                                     |   |   |   |
| AGENCY                                   |                                 | Funding<br>Source                       | YEAR-TO-<br>DATE                                      | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |
|  |                                 | Federal<br>Restricted<br>GF/GP          | 3,250,000<br>\$0                                      | 0<br>(3,250,000)<br>\$0                                       | 0<br>(3,250,000)<br>\$0                                       | (3,250,000)<br>\$0  | 0<br>(3,250,000)<br>\$0                                       |
| A. Capital outlay adjustment             |                                 | Gross<br>Federal<br>Restricted<br>GF/GP |   | (\$3,250,000)<br>0<br>(3,250,000)<br>\$0                      | (\$3,250,000)<br>0<br>(3,250,000)<br>\$0                      | (\$3,250,000)<br>0<br>(3,250,000)<br>\$0                      | (\$3,250,000)<br>0<br>(3,250,000)<br>\$0                      |
| Line Item Subtotal                       |                                 | Gross Federal Restricted GF/GP          |   | \$0<br>0<br>0<br>\$0  | \$0<br>0<br>0<br>\$0  | \$0<br>0<br>0<br>\$0  | <b>\$0</b><br>0<br>0<br>\$0                                   |
| 3. Off-road Vehicle Trail Development an | nd Maintenance                  | Gross Federal Restricted GF/GP          | \$1,000,000<br>0<br>1,000,000<br>\$0                  | \$0<br>0<br>0<br>\$0  | \$0<br>0<br>0<br>\$0  | \$0<br>0<br>0<br>\$0  | \$0<br>0<br>0<br>\$0  |
| Line Item Subtotal                       |                                 | Gross<br>Federal<br>Restricted<br>GF/GP |   | \$1,000,000<br>0<br>1,000,000<br>\$0                          | \$1,000,000<br>0<br>1,000,000<br>\$0                          | \$1,000,000<br>0<br>1,000,000<br>\$0                          | \$1,000,000<br>0<br>1,000,000<br>\$0                          |
| 4. Shooting Range Development, Enhan     | cement, and Restoration         | Gross Federal Private Restricted GF/GP  | \$5,000,000<br>4,500,000<br>250,000<br>250,000<br>\$0 | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 |
| A. Capital outlay adjustment             |                                 | Gross Federal Private Restricted GF/GP  |   | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 | (\$5,000,000)<br>(4,500,000)<br>(250,000)<br>(250,000)<br>\$0 |
| Line Item Subtotal                       |                                 | Gross<br>Federal<br>Private             |   | \$0<br>0<br>0   | \$0<br>0<br>0   | \$ <b>0</b><br>0<br>0   | <b>\$0</b><br>0<br>0  |

| FI\$CAL AGENCY |
|----------------|
|----------------|

| FISCAL Analyst: Austin Scott              |            | t                   |                  | Changes from Year-To-Date |               |               |               |  |  |
|---|------------|---------------------|------------------|---------------------------|---------------|---------------|---------------|--|--|
| AGENCY                                    |            | Funding<br>Source   | YEAR-TO-<br>DATE | EXECUTIVE                 | HOUSE         | SENATE        | ENACTED       |  |  |
|   |            | Restricted<br>GF/GP |                  | 0<br>\$0                  | 0<br>\$0      | 0<br>\$0      | 0<br>\$0      |  |  |
| 5. Snowmobile Trail Development and M     | aintenance | Gross               | \$1,000,000      | \$0                       | \$0           | \$0           | \$0           |  |  |
|   |            | Federal             | 0                | 0                         | 0             | 0             | 0             |  |  |
|   |            | Private             | 0                | 0                         | 0             | 0             | 0             |  |  |
|   |            | Restricted          | 1,000,000        | 0                         | 0             | 0             | 0             |  |  |
|   |            | GF/GP               | \$0              | \$0                       | \$0           | \$0           | \$0           |  |  |
| Line Item Subtotal                        |            | Gross               |                  | \$1,000,000               | \$1,000,000   | \$1,000,000   | \$1,000,000   |  |  |
|   |            | Federal             |                  | 0                         | 0             | 0             | 0             |  |  |
|   |            | Private             |                  | 0                         | 0             | 0             | 0             |  |  |
|   |            | Restricted          |                  | 1,000,000                 | 1,000,000     | 1,000,000     | 1,000,000     |  |  |
|   |            | GF/GP               |                  | \$0                       | \$0           | \$0           | \$0           |  |  |
| 6. State Game and Wildlife Area Infrastru | cture      | Gross               | \$1,500,000      | (\$1,500,000)             | (\$1,500,000) | (\$1,500,000) | (\$1,500,000) |  |  |
|   |            | Federal             | 1,125,000        | (1,125,000)               | (1,125,000)   | (1,125,000)   | (1,125,000)   |  |  |
|   |            | Restricted          | 375,000          | (375,000)                 | (375,000)     | (375,000)     | (375,000)     |  |  |
| A. Capital outlay adjustment              |            | Gross               |                  | (\$1,500,000)             | (\$1,500,000) | (\$1,500,000) | (\$1,500,000) |  |  |
| . , ,                                     |            | Federal             |                  | (1,125,000)               | (1,125,000)   | (1,125,000)   | (1,125,000)   |  |  |
|   |            | Restricted          |                  | (375,000)                 | (375,000)     | (375,000)     | (375,000)     |  |  |
| Line Item Subtotal                        |            | Gross               |                  | \$0                       | \$0           | \$0           | \$0           |  |  |
|   |            | Federal             |                  | 0                         | 0             | 0             | 0             |  |  |
|   |            | Restricted          |                  | 0                         | 0             | 0             | 0             |  |  |
| 7. State Parks Repair and Maintenance     |            | Gross               | \$20,350,000     | \$8,767,900               | (\$300,000)   | \$8,767,900   | (\$300,000)   |  |  |
|   |            | Restricted          | 18,850,000       | 8,767,900                 | (300,000)     | 8,767,900     | (300,000)     |  |  |
|   |            | GF/GP               | \$1,500,000      | \$0                       | \$0           | \$0           | \$0           |  |  |
| A. Recreation Passport Default Opt-in F   | Revenue    | Gross               |                  | \$9,067,900               | \$0           | \$9,067,900   | \$0           |  |  |
|   |            | Restricted          |                  | 9,067,900                 | 0             | 9,067,900     | 0             |  |  |
|   |            | GF/GP               |                  | \$0                       | \$0           | \$0           | \$0           |  |  |
| B. Capital outlay adjustment              |            | Gross               |                  | (\$300,000)               | (\$300,000)   | (\$300,000)   | (\$300,000)   |  |  |
|   |            | Restricted          |                  | (300,000)                 | (300,000)     | (300,000)     | (300,000)     |  |  |
|   |            | GF/GP               |                  | \$0                       | \$0           | \$0           | \$0           |  |  |
| ı   |            |                     | 1                |                           |               |               |               |  |  |

| House   | D                     | DEPARTMENT OF NATURAL RESOURCES         |   |  |  |  |  |  |  |
|---|-----------------------|---|---|--|--|--|--|--|--|
| FI\$CAL   | Analyst: Austin Scott | t                                       |   |  | Changes from Year-To-Date                                    |  |  |  |  |
| AGENCY  |                       | Funding<br>Source                       | YEAR-TO-<br>DATE                                      | EXECUTIVE  | HOUSE  | SENATE   | ENACTED  |  |  |
| Line Item Subtotal  |                       | Gross<br>Restricted<br>GF/GP            |   | <b>\$29,117,900</b><br>27,617,900<br>\$1,500,000             | <b>\$20,050,000</b><br>18,550,000<br>\$1,500,000             | <b>\$29,117,900</b><br>27,617,900<br>\$1,500,000             | <b>\$20,050,000</b><br>18,550,000<br>\$1,500,000             |  |  |
| 8. Wetlands Restoration, Enhancement,   | and Acquisition       | Gross<br>Restricted<br>GF/GP            | \$2,000,000<br>0<br>\$2,000,000                       | <b>\$1,000,000</b><br>1,000,000<br>\$0                       | <b>\$1,000,000</b><br>1,000,000<br>\$0                       | <b>\$3,000,000</b><br>1,000,000<br>\$2,000,000               | <b>\$1,000,000</b><br>1,000,000<br>\$0                       |  |  |
| A. Capital outlay adjustment  |                       | Gross<br>Restricted<br>GF/GP            |   | <b>\$1,000,000</b><br>1,000,000<br>\$0                       | <b>\$1,000,000</b><br>1,000,000<br>\$0                       | <b>\$3,000,000</b><br>1,000,000<br>\$2,000,000               | <b>\$1,000,000</b><br>1,000,000<br>\$0                       |  |  |
| Line Item Subtotal  |                       | Gross<br>Restricted<br>GF/GP            |   | <b>\$3,000,000</b><br>1,000,000<br>\$2,000,000               | <b>\$3,000,000</b><br>1,000,000<br>\$2,000,000               | <b>\$5,000,000</b><br>1,000,000<br>\$4,000,000               | <b>\$3,000,000</b><br>1,000,000<br>\$2,000,000               |  |  |
| RECREATIONAL LANDS AND INFRASTRU  | CTURE SUBTOTAL        | Gross Federal Private Restricted GF/GP  |   | \$47,017,900<br>12,900,000<br>0<br>30,617,900<br>\$3,500,000 | \$37,950,000<br>12,900,000<br>0<br>21,550,000<br>\$3,500,000 | \$49,017,900<br>12,900,000<br>0<br>30,617,900<br>\$5,500,000 | \$37,950,000<br>12,900,000<br>0<br>21,550,000<br>\$3,500,000 |  |  |
| (B.) WATERWAYS BOATING PROGRAM  1. Various Projects  On-going appropriations: Local boating infrastructure maintenance State boating infrastructure maintenance |                       | Gross<br>Federal<br>Restricted<br>GF/GP | <b>\$11,475,000</b><br>1,475,000<br>10,000,000<br>\$0 | <b>\$325,000</b> 325,000 0 \$0                               |  |  |
| A. Capital outlay adjustment  |                       | Gross Federal Restricted GF/GP          |   | <b>\$325,000</b> 325,000 0 \$0                               |  |  |
| WATERWAYS BOATING PROGRAM SUBT  | OTAL                  | Gross Federal Restricted GF/GP          |   | \$11,800,000<br>\$1,800,000<br>\$10,000,000<br>\$0           | <b>\$11,800,000</b><br>\$1,800,000<br>\$10,000,000<br>\$0    | \$11,800,000<br>\$1,800,000<br>\$10,000,000<br>\$0           | <b>\$11,800,000</b><br>\$1,800,000<br>\$10,000,000<br>\$0    |  |  |

| House  | D                     | DEPARTMENT OF NATURAL RESOURCES             |  |   |   |  |  |  |  |  |
|--|-----------------------|---|--|---|---|--|--|--|--|--|
| FISCAL   | Analyst: Austin Scott | t   |  |   | Changes from Year-To-Date   |  |  |  |  |  |
| AGENCY   |                       | Funding<br>Source                           | YEAR-TO-<br>DATE   | EXECUTIVE   | HOUSE   | SENATE   | ENACTED  |  |  |  |
| CAPITAL OUTLAY SUBTOTAL                            |                       | Gross Federal Private Restricted            |  | \$58,817,900<br>14,700,000<br>0<br>40,617,900                               | \$49,750,000<br>14,700,000<br>0<br>31,550,000                               | \$ <b>60,817,900</b><br>14,700,000<br>0<br>40,617,900                              | \$49,750,000<br>14,700,000<br>0<br>31,550,000                              |  |  |  |
|  |                       | GF/GP                                       |  | \$3,500,000   | \$3,500,000   | \$5,500,000  | \$3,500,000  |  |  |  |
| ONE-TIME BASIS APPROPRIATIONS                      |                       | FTEs Gross Federal Private Restricted GF/GP | 0.0<br><b>\$42,000,000</b><br>22,500,000<br>0<br>2,500,000<br>\$17,000,000 | 0.0<br>(\$42,000,000)<br>(22,500,000)<br>0<br>(2,500,000)<br>(\$17,000,000) | 0.0<br>(\$41,200,000)<br>(22,500,000)<br>0<br>(2,500,000)<br>(\$16,200,000) | 0.0<br>(\$24,200,000)<br>(22,500,000)<br>2,000,000<br>(2,500,000)<br>(\$1,200,000) | 0.0<br>(\$33,000,000)<br>(22,500,000)<br>0<br>(2,500,000)<br>(\$8,000,000) |  |  |  |
| A. Aggregate Mapping FY 2023-24                    |                       | <b>Gross</b><br>GF/GP                       |  | <b>(\$5,000,000)</b><br>(\$5,000,000)                                       | <b>(\$5,000,000)</b><br>(\$5,000,000)                                       | <b>(\$5,000,000)</b><br>(\$5,000,000)  | <b>(\$5,000,000)</b><br>(\$5,000,000)                                      |  |  |  |
| B. Cultural Resource Management O<br>FY 2023-24    | ne-time               | <b>Gross</b><br>GF/GP                       |  | <b>(\$1,000,000)</b><br>(\$1,000,000)                                       | <b>(\$1,000,000)</b><br>(\$1,000,000)                                       | <b>(\$1,000,000)</b><br>(\$1,000,000)  | <b>(\$1,000,000)</b><br>(\$1,000,000)                                      |  |  |  |
| C. Dam Management Grant Program FY 2023-24         |                       | <b>Gross</b><br>GF/GP                       |  | <b>(\$1,250,000)</b><br>(\$1,250,000)                                       | <b>(\$1,250,000)</b><br>(\$1,250,000)                                       | <b>(\$1,250,000)</b><br>(\$1,250,000)  | <b>(\$1,250,000)</b><br>(\$1,250,000)                                      |  |  |  |
| D. Forest Land Management Equipment FY 2023-24     | ent                   | Gross<br>Restricted<br>GF/GP                |  | <b>(\$2,500,000)</b><br>(2,500,000)<br>\$0                                  | <b>(\$2,500,000)</b><br>(2,500,000)<br>\$0                                  | <b>(\$2,500,000)</b><br>(2,500,000)<br>\$0   | <b>(\$2,500,000)</b><br>(2,500,000)<br>\$0                                 |  |  |  |
| E. Fresh Water Research and Innova<br>FY 2023-24   | tion Center           | <b>Gross</b><br>Federal                     |  | <b>(\$15,000,000)</b><br>(\$15,000,000)                                     | <b>(\$15,000,000)</b><br>(\$15,000,000)                                     |  | <b>(\$15,000,000)</b><br>(\$15,000,000)                                    |  |  |  |
| F. Great Lakes Splash Pads<br>FY 2023-24           |                       | <b>Gross</b><br>GF/GP                       |  | <b>(\$1,000,000)</b><br>(\$1,000,000)                                       | <b>(\$1,000,000)</b><br>(\$1,000,000)                                       | <b>(\$1,000,000)</b><br>(\$1,000,000)  | <b>(\$1,000,000)</b><br>(\$1,000,000)                                      |  |  |  |
| G. Invasive Species Prevention and C<br>FY 2023-24 | Control               | <b>Gross</b><br>GF/GP                       |  | <b>(\$2,000,000)</b><br>(\$2,000,000)                                       | <b>(\$2,000,000)</b><br>(\$2,000,000)                                       | <b>(\$2,000,000)</b><br>(\$2,000,000)  | <b>(\$2,000,000)</b><br>(\$2,000,000)                                      |  |  |  |
| H. Michigan Conservation Corps<br>FY 2023-24       |                       | <b>Gross</b><br>GF/GP                       |  | <b>(\$500,000)</b><br>(\$500,000)   | <b>(\$500,000)</b><br>(\$500,000)   | <b>(\$500,000)</b><br>(\$500,000)  | <b>(\$500,000)</b><br>(\$500,000)  |  |  |  |
| I. State Water Trail Organizations                 |                       | Gross                                       |  | (\$500,000)   | (\$500,000)   | (\$500,000)  | (\$500,000)  |  |  |  |

|    | House  | D                     | DEPARTMENT OF NATURAL RESOURCES |                  |                                       |                                       |  |                                       |  |  |
|----|--|-----------------------|---------------------------------|------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|--|--|
|    | FISCAL   | Analyst: Austin Scott |                                 |                  |                                       | Changes from                          | Year-To-Date                                   |                                       |  |  |
|    | AGENCY   |                       | Funding<br>Source               | YEAR-TO-<br>DATE | EXECUTIVE                             | HOUSE                                 | SENATE   | ENACTED                               |  |  |
|    | FY 2023-24   |                       | GF/GP                           |                  | (\$500,000)                           | (\$500,000)                           | (\$500,000)                                    | (\$500,000)                           |  |  |
| J. | Swimming Pool Repair Project<br>FY 2023-24         |                       | <b>Gross</b><br>GF/GP           |                  | <b>(\$200,000)</b><br>(\$200,000)     | <b>(\$200,000)</b><br>(\$200,000)     | <b>(\$200,000)</b><br>(\$200,000)              | <b>(\$200,000)</b><br>(\$200,000)     |  |  |
| K. | Swimming Pool Restoration Project FY 2023-24       |                       | <b>Gross</b><br>GF/GP           |                  | <b>(\$5,000,000)</b><br>(\$5,000,000) | <b>(\$5,000,000)</b><br>(\$5,000,000) | <b>(\$5,000,000)</b><br>(\$5,000,000)          | <b>(\$5,000,000)</b><br>(\$5,000,000) |  |  |
| L. | <b>Urban and Community Forestry Ass</b> FY 2023-24 | istance               | Gross<br>Federal                |                  | <b>(\$7,500,000)</b><br>(\$7,500,000) | <b>(\$7,500,000)</b><br>(\$7,500,000) | <b>(\$7,500,000)</b><br>(\$7,500,000)          | <b>(\$7,500,000)</b><br>(\$7,500,000) |  |  |
| M. | . Wetland Restoration in Urban Areas<br>FY 2023-24 |                       | <b>Gross</b><br>GF/GP           |                  | <b>(\$550,000)</b><br>(\$550,000)     | <b>(\$550,000)</b> (\$550,000)        | <b>(\$550,000)</b><br>(\$550,000)              | <b>(\$550,000)</b><br>(\$550,000)     |  |  |
| N. | State employees retirement system i<br>FY 2024-25  | implementation costs  | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0                     | <b>\$800,000</b><br>\$800,000         | <b>\$0</b><br>\$0                              | <b>\$0</b>  <br>\$0                   |  |  |
| 0. | ADA park accessibility grants                      |                       | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0                     | <b>\$0</b><br>\$0                     | <b>\$100</b><br>\$100                          | <b>\$0</b>  <br>\$0                   |  |  |
| P. | America 250 commission grants                      |                       | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0                     | <b>\$0</b><br>\$0                     | <b>\$5,000,000</b><br>\$5,000,000              | <b>\$5,000,000</b><br>\$5,000,000     |  |  |
| Q. | American chestnut restoration initia               | tive                  | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0                     | <b>\$0</b><br>\$0                     | <b>\$500,000</b><br>\$500,000                  | <b>\$500,000</b><br>\$500,000         |  |  |
| R. | Flood insurance pilot initiative                   |                       | Gross<br>Private<br>GF/GP       |                  | <b>\$0</b><br>0<br>\$0                | <b>\$0</b><br>0<br>\$0                | <b>\$4,000,000</b><br>2,000,000<br>\$2,000,000 | <b>\$0</b><br>0<br>\$0                |  |  |
| S. | Mackinac Island state park                         |                       | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0                     | <b>\$0</b><br>\$0                     | <b>\$100</b><br>\$100                          | <b>\$0</b>  <br>\$0                   |  |  |
| T. | Mass timber market development                     |                       | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0                     | <b>\$0</b><br>\$0                     | <b>\$2,000,000</b><br>\$2,000,000              | <b>\$1,000,000</b>   \$1,000,000      |  |  |
| U. | Michigan History Center - America 2                | 50 initiatives        | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0                     | <b>\$0</b><br>\$0                     | <b>\$5,000,000</b><br>\$5,000,000              | <b>\$0</b>  <br>\$0                   |  |  |

| House   |                               | DEPARTMENT OF NATURAL RESOURCES |                  |                   |                           |                               |                                   |  |
|---|-------------------------------|---------------------------------|------------------|-------------------|---------------------------|-------------------------------|-----------------------------------|--|
| FI\$CAL   | Analyst: Austin Scot          | t                               |                  |                   | Changes from Year-To-Date |                               |                                   |  |
| AGENCY  |                               | Funding<br>Source               | YEAR-TO-<br>DATE | EXECUTIVE         | HOUSE                     | SENATE                        | ENACTED                           |  |
| V. Phragmites management equipme                | nt                            | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0 | <b>\$0</b><br>\$0         | <b>\$499,700</b><br>\$499,700 | <b>\$250,000</b><br>\$250,000     |  |
| W. Sportsmen against hunger disease             | e testing                     | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0 | <b>\$0</b><br>\$0         | <b>\$250,000</b><br>\$250,000 | <b>\$0</b>  <br>\$0               |  |
| X. Sportsmen against hunger refriger            | ration units                  | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0 | <b>\$0</b><br>\$0         | <b>\$550,000</b><br>\$550,000 | <b>\$500,000</b><br>\$500,000     |  |
| Y. Upper Peninsula ski project                  |                               | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0 | <b>\$0</b><br>\$0         | <b>\$0</b><br>\$0             | <b>\$100</b>   \$100              |  |
| Z. Washtenaw (Huron-Waterloo Pathy border trail | ways Initiative's) border-to- | <b>Gross</b><br>GF/GP           |                  | <b>\$0</b><br>\$0 | <b>\$0</b><br>\$0         | <b>\$100</b><br>\$100         | <b>\$1,749,900</b><br>\$1,749,900 |  |
| ONE-TIME BASIS APPROPRIATIONS SUB               | ΓΟΤΑL                         | FTEs                            | •                | 0.0               | 0.0                       | 0.0                           | 0.0                               |  |
|   |                               | Gross                           |                  | \$0               | \$800,000                 | \$17,800,000                  | \$9,000,000                       |  |
|   |                               | Federal                         |                  | 0                 | 0                         | 0                             | 0                                 |  |
|   |                               | Private                         |                  | 0                 | 0                         | 2,000,000                     | 0                                 |  |
|   |                               | Restricted<br>GF/GP             |                  | 0<br>\$0          | 0<br>\$800,000            | 0<br>\$15,800,000             | \$9,000,000                       |  |
| DEPARTMENT TOTAL                                |                               | FTEs                            |                  | 2,545.3           | 2,545.3                   | 2,541.8                       | 2,545.3                           |  |
|   |                               | Gross                           |                  | \$542,770,100     | \$526,379,800             | \$562,855,900                 | \$534,579,800                     |  |
|   |                               | IDG                             |                  | 207,000           | 207,000                   | 207,000                       | 207,000                           |  |
|   |                               | Federal                         |                  | 96,140,700        | 96,140,700                | 96,449,500                    | 96,140,700                        |  |
|   |                               | Private                         |                  | 7,609,200         | 7,609,200                 | 9,609,200                     | 7,609,200                         |  |
|   |                               | Restricted                      |                  | 371,056,200       | 353,865,900               | 372,233,200                   | 353,865,900                       |  |
| l   |                               | GF/GP                           | I                | \$67,757,000      | \$68,557,000              | \$84,357,000                  | \$76,757,000                      |  |

Т



**Next FY** 

| <b>Current FY</b> | EXECUTIVE | HOUSE | SENATE | ENACTED |
|-------------------|-----------|-------|--------|---------|

**Note:** Changes in the Exec Rec column represent changes from the Initial FY 2023-24 budget while changes in the Senate, House, and Conference columns represent changes from a revised base document that incorporates the FY 2023-24 budget and non-substantive technical changes.

| GENERAL SECTIONS   | Updates numbers | Updates numbers | Updates numbers | Updates numbers |
|--|-----------------|-----------------|-----------------|-----------------|
| Total State Spending and Grants to Local                     |                 |                 |                 |                 |
| Governments  |                 |                 |                 |                 |
| Sec. 201. Pursuant to section 30 of article IX of            |                 |                 |                 |                 |
| the state constitution of 1963, total state                  |                 |                 |                 |                 |
| spending from state resources under part 1 for               |                 |                 |                 |                 |
| the fiscal year ending September 30, 2024 is                 |                 |                 |                 |                 |
| \$441,832,500.00 and state spending from state               |                 |                 |                 |                 |
| resources to be paid to local units of government            |                 |                 |                 |                 |
| for the fiscal year ending September 30, 2024 is             |                 |                 |                 |                 |
| \$15,792,100.00. The itemized statement below                |                 |                 |                 |                 |
| identifies appropriations from which spending to             |                 |                 |                 |                 |
| local units of government will occur:                        |                 |                 |                 |                 |
|  |                 |                 |                 |                 |
| DEPARTMENT OF NATURAL RESOURCES                              |                 |                 |                 |                 |
| Dom management grants \$175,000                              |                 |                 |                 |                 |
| Dam management grants\$175,000 Fisheries habitat improvement |                 |                 |                 |                 |
| Grants   |                 |                 |                 |                 |
| Grants to counties - marine safety 1,407,300                 |                 |                 |                 |                 |
| Invasive species prevention and                              |                 |                 |                 |                 |
| control  |                 |                 |                 |                 |
| Local boating infrastructure maintenance                     |                 |                 |                 |                 |
| and improvements3,322,500                                    |                 |                 |                 |                 |
| Nonmotorized trail development and                           |                 |                 |                 |                 |
| maintenance grants 100,000                                   |                 |                 |                 |                 |
| Off-road vehicle safety training grants 60,000               |                 |                 |                 |                 |
| Off-road vehicle trail improvement                           |                 |                 |                 |                 |
| Grants   |                 |                 |                 |                 |
| Recreation improvement fund grants91,700                     |                 |                 |                 |                 |
| Recreation passport  |                 |                 |                 |                 |
| local grants   |                 |                 |                 |                 |
| Grants   |                 |                 |                 |                 |
| Swimming pool repair project                                 |                 |                 |                 |                 |
| Swimming pool restoration project 5,000,000                  |                 |                 |                 |                 |
| Wildlife habitat improvement                                 |                 |                 |                 |                 |
| Whallo habitat improvement                                   |                 |                 |                 |                 |



| I I D CAL   |  | Next FY  |   |                   |                   |
|---|--|--|---|-------------------|-------------------|
| AGENCY .  | Current FY   | EXECUTIVE  | HOUSE   | SENATE            | ENACTED           |
| Grants  | 150,300  |  |   |                   |                   |
| Appropriations Subject Budget Act  Sec. 202. The appropriat this part and part 1 management and budget a 18.1101 to 18.1594.  | ions authorized under are subject to the   | No change  | Sec. 202. The appropriations under this part and part 1 are subject to the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594.  | Concur with House | Concur with House |
| Acronyms Definitions  Sec. 203. As used in this p (a) "Department" means the resources. (b) "Director" means the di department. (c) "FTE" means full-time e (d) "IDG" means interdepa                                     | rector of the  | No change  | Sec. 203. As used in this part and part 1:  (a) "Department" means the department of natural resources.  (b) "Director" means the director of the department.  (c) "FTE" means full-time equated.  (d) "IDG" means interdepartmental grant.  (e) "Standard report recipients" means the senate and house appropriations subcommittees on agriculture and rural development/natural resources, the senate and house fiscal agencies, the senate and house policy offices, and the state budget office. | Concur with House | Concur with House |
| Internet Availability of Research Sec. 204. The departments appropriations in part 1 s fulfill the reporting require requirement shall include via email to the recipie reporting requirement, placement of reports on an | s and agencies receiving shall use the internet to ments of this part. This transmission of reports nts identified for each and it shall include | Sec. 204. From the funds appropriated in part 1, the departments and agencies receiving appropriations in part 1 shall use the internet to fulfill the reporting requirements of this part article. This requirement shall include transmission of reports via email to the recipients identified for each | any other required recipients by  | Concur with House | Concur with House |



| FISCAL AGENCY   |            | Next FY   |  |   |   |
|---|------------|---|--|---|---|
|   | Current FY | EXECUTIVE   | HOUSE  | SENATE                                    | ENACTED                                   |
|   |            | reporting requirement, and it shall include placement of reports on an internet site. |  |   |   |
| Report Recipients   |            | Renumbered to 213   | Deleted  | Deleted                                   | Deleted                                   |
| Sec. 205. Except as otherwise provided in this part, all reports required under this part shall be submitted to the senate appropriations subcommittee on agriculture and natural resources, the house appropriations subcommittee on agriculture and rural development and natural resources, the senate and house fiscal agencies, senate and house policy offices, and the state budget office.  |            |   |  |   |   |
| Purchase of Foreign Goods and Services  Sec. 206. To the extent permissible under section 261 of the management and budget act, 1984 PA 431, MCL 18.1261, all of the following apply:  (a) The funds appropriated in part 1 must not be used for the purchase of foreign goods or services, or both, if competitively priced and of comparable quality American goods or services, or both, are available.  (b) Preference must be given to goods or services, or both, manufactured or provided by Michigan businesses if they are competitively priced and of comparable quality.  (c) Preference must be given to goods or services, or both, that are manufactured or provided by Michigan businesses owned and operated by veterans, if they are competitively priced and of comparable quality. |            | Renumbered to 205   | Sec. 205. To the extent permissible under section 261 of the management and budget act, 1984 PA 431, MCL 18.1261, all of the following apply to the expenditure of funds appropriated in part 1:  (a) The funds must not be used for the purchase of foreign goods or services, or both, if competitively priced and of comparable quality American goods or services, or both, are available.  (b) Preference must be given to goods or services, or both, manufactured or provided by Michigan businesses, if they are competitively priced and of comparable quality.  (c) Preference must be given to goods or services, or both, that are manufactured or provided by Michigan businesses owned and operated by veterans, if they are | Concur with House, renumbered to Sec. 206 | Concur with House, renumbered to Sec. 206 |



| FISCAL AGENCY  |  | Next FY           |   |   |   |
|--|--|-------------------|---|---|---|
| 7.00   | Current FY   | EXECUTIVE         | HOUSE   | SENATE                                    | ENACTED                                   |
|  |  |                   | competitively priced and of comparable quality.   |   |   |
| Disciplinary Action Again UNENFORCEABLE  Sec. 207. The departed disciplinary action against department or department classified civil service be communicates with a me house or the member of staff, unless the communicate and the department disciplinary action is executed by law.  | ment shall not take<br>t an employee of the<br>tal agency in the state<br>ecause the employee<br>mber of the senate or<br>the senate or house's<br>cation is prohibited by<br>nt or agency taking  | Deleted           | Sec. 206. The department shall not take disciplinary action against an employee of the department for communicating with a member of the legislature or legislative staff, unless the communication is prohibited by law and the department is exercising its authority as provided by law.   | Concur with House, renumbered to Sec. 207 | Concur with House, renumbered to Sec. 207 |
| Sec. 208. Consistent wirmanagement and budget at 18.1217, the department on out-of-state travel ex January 1 of each year. The a listing of all travel by class employees outside this structure proceeding fiscal year that in part with funds department's budget. The submitted to the submitted in section report shall include the fol (a) The dates of each travel (b) The total transportation each travel occurrence, in funded with state general revenues, the proportion restricted revenues, and the other revenues. | th section 217 of the act, 1984 PA 431, MCL shall prepare a report penses not later than ne travel report shall be sified and unclassified ate in the immediately was funded in whole or appropriated in the The report shall be renate and house less and to report on 205 of this part. The dowing information: el occurrence. In and related costs of including the proportion fund/general purpose in funded with state proportion funded with | Renumbered to 207 | Sec. 207. Consistent with section 217 of the management and budget act, 1984 PA 431, MCL 18.1217, the department shall prepare a report on out-of-state travel expenses not later than January 1. The report must list all travel by classified and unclassified employees outside this state in the previous fiscal year that was funded in whole or in part with funds appropriated in the department's budget. The department shall submit the report to the standard report recipients and to the senate and house appropriations committees. The report must include all of the following information:  (a) The dates of each travel occurrence. | Concur with House, renumbered to Sec. 208 | Concur with House, renumbered to Sec. 208 |



| FISCAL AGENCY  |  | Next FY           |  |   |   |
|--|--|-------------------|--|---|---|
|  | Current FY   | EXECUTIVE         | HOUSE  | SENATE                                    | ENACTED                                   |
|  |  |                   | (b) The total transportation and related expenses of each travel occurrence and the proportions funded with state general fund/general purpose revenues, state restricted revenues, federal revenues, and other revenues.  |   |   |
| Legal Services  Sec. 209. Funds appropriated in part 1 shall not be used by the department to hire a person to provide legal services that are the responsibility of the attorney general. This prohibition does not apply to legal services for bonding activities and for those outside services that the attorney general authorizes. |  | Renumbered to 208 | Sec. 208. The department shall not use funds appropriated in part 1 to hire a person to provide legal services that are the responsibility of the attorney general. This section does not apply to legal services for bonding activities or to outside legal services that the attorney general authorizes.  | Concur with House, renumbered to Sec. 209 | Concur with House, renumbered to Sec. 209 |
| GF/GP Lapse  Sec. 210. Not later than budget office shall prepart that provides for estimate fund/general purpose approached to the prior fiscal summarize the project fund/general purpose a major departmental progonal purpose and the senate and house approached to report recipients retained to the part.                         | re and transmit a report tes of the total general propriation lapses at the year. This report shall ted year-end general ppropriation lapses by gram or program areas. Ditted to the chairpersons ppropriations committees | Renumbered to 209 | Sec. 209. Not later than December 15, the state budget office shall prepare and submit a report that provides estimates of the total general fund/general purpose appropriation lapses at the close of the previous fiscal year. The report must summarize the projected year-end general fund/general purpose appropriation lapses by major departmental program or program areas. The state budget office shall submit the report to the standard report recipients and to the chairpersons of the senate and house appropriations committees. | Concur with House, renumbered to Sec. 210 | Concur with House, renumbered to Sec. 210 |
| <b>Sec. 211.</b> In addition to the part 1, there is appropria   | e funds appropriated in  | No change         | Sec. 210. In addition to the funds appropriated in part 1, there is appropriated an amount not to exceed \$25,000,000.00 for state   | No change                                 | No change                                 |



| FISCAL AGENCY  |   |           | N  | ext FY                                    |   |
|--|---|-----------|--|---|---|
| Aoinei   | Current FY  | EXECUTIVE | HOUSE  | SENATE                                    | ENACTED                                   |
| exceed \$5,000,000.00 contingency authorization available for expenditure transferred to another lin section 393(2) of the maact, 1984 PA 431, MCL 19  | n. These funds are not<br>e until they have been<br>ne item in part 1 under<br>anagement and budget |           | restricted contingency authorization. These funds are not available for expenditure until they have been transferred to another line item in part 1 under section 393(2) of the management and budget act, 1984 PA 431, MCL 18.1393.   |   |   |
| Expenditure Posting on Internet  Sec. 212. The department shall provide to the department of technology, management, and budget information sufficient to maintain a searchable website accessible by the public at no cost that includes, but is not limited to, all of the following for the department:  (a) Fiscal year-to-date expenditures by category.  (b) Fiscal year-to-date expenditures by appropriation unit.  (c) Fiscal year-to-date payments to a selected vendor, including the vendor name, payment date, payment amount, and payment description.  (d) The number of active department employees by job classification.  (e) Job specifications and wage rates. |   | Deleted   | Sec. 211. The department shall cooperate with the department of technology, management, and budget to maintain a searchable website accessible by the public at no cost that includes, but is not limited to, all of the following for the department:  (a) Fiscal year-to-date expenditures by category.  (b) Fiscal year-to-date expenditures by appropriation unit.  (c) Fiscal year-to-date payments to a selected vendor, including the vendor name, payment date, payment amount, and payment description.  (d) The number of active department employees by job classification.  (e) Job specifications and wage rates. | Concur with House, renumbered to Sec. 212 | Concur with House, renumbered to Sec. 212 |
| Fund Balances Sec. 213. Within 14 days   | ecommendation, the to the chairpersons of propriations committees                                   | Deleted   | Sec. 212. Not later than 14 days after the release of the executive budget recommendation, the department shall cooperate with the state budget office to provide an annual report on estimated state restricted fund balances, state restricted fund projected revenues, and state restricted   | Concur with House, renumbered to Sec. 213 | Concur with House, renumbered to Sec. 213 |



| FI\CAL  | DEFARTMENT OF NATORAL RESOURCES - Bollerplate   |   |   |   | ipiate   |  |
|---|---|---|---|---|--|--|
| AGENCY  |   |   | Ne  | ext FY                                    |  |  |
|   | Current FY  | EXECUTIVE   | HOUSE   | SENATE                                    | ENACTED  |  |
| this part an annual repo<br>restricted fund balances,<br>projected revenues, and<br>expenditures for the prior 2  | state restricted fund state restricted fund   |   | fund expenditures for the previous 2 fiscal years. The report must be submitted to the standard report recipients and to the chairpersons of the senate and house appropriations committees.  |   |  |  |
| Website Scorecard  Sec. 214. The departme publicly accessible wel identifies, tracks, and regu that are used to mon department's performance  | osite, information that<br>larly updates key metrics<br>litor and improve the   | Deleted   | Deleted   | Deleted                                   | Deleted  |  |
| Geographically Enterprises  Sec. 216. To the extent management and budget 18.1101 to 18.1594, the reasonable steps to disadvantaged business executive Directive 2019 perform contracts to provior both. The director shall with which the department with geographically-disenterprises as defined in E08 for services or supplies | act, 1984 PA 431, MCL director shall take all ensure geographically-enterprises as defined in 9-08 compete for and de services or supplies, strongly encourage firms contracts to subcontract advantaged business executive Directive 2019- | Sec. 206. To the extent permissible under the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594, the director of each department and agency receiving appropriations in part 1 shall take all reasonable steps to ensure that geographically disadvantaged business enterprises, as defined in Executive Directive 2023-1, compete for and perform contracts to provide services or supplies, or both. Each director shall strongly encourage firms with which the department or agency contracts to subcontract with certified geographically disadvantaged business enterprises for services, supplies, or both. | Sec. 215. To the extent permissible under the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594, the director shall take all reasonable steps to ensure geographically disadvantaged business enterprises compete for and perform contracts to provide services or supplies, or both. The director shall strongly encourage firms with which the department contracts to subcontract with certified geographically disadvantaged business enterprises for services, supplies, or both. As used in this section, "geographically disadvantaged business enterprises" means that term as defined in Executive Directive No. 2019-08. | Concur with House, renumbered to Sec. 216 | Sec. 216. To the extent permissible under the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594, the director shall take all reasonable steps to ensure geographically disadvantaged business enterprises compete for and perform contracts to provide services or supplies, or both. The director shall strongly encourage firms with which the department contracts to subcontract with certified geographically disadvantaged business enterprises for services, supplies, or both. As used in this section, "geographically disadvantaged business enterprises" means that term as defined in Executive Directive No. 2023-1. |  |



| AGENCY  |  | Next FY           |  |   |   |  |
|---|--|-------------------|--|---|---|--|
|   | Current FY   | EXECUTIVE         | HOUSE  | SENATE                                    | ENACTED                                   |  |
| FTE Report  Sec. 217. On a quarterly shall report to the senate a committees and to repo section 205 of this part a of the number of FTEs appropriated in part 1 to the employed by the depart reporting period.                                      | and house appropriations rt recipients required in comparison by line item authorized from funds ne actual number of FTEs  | Renumbered to 216 | Sec. 216. On a quarterly basis, the department shall report on the number of full-time equated positions in pay status by civil service classification, including a comparison by line item of the number of full-time equated positions authorized from funds appropriated in part 1 to the actual number of full-time equated positions employed by the department at the end of the reporting period. The report must be submitted to the senate and house appropriations committees and to the standard report recipients. | Concur with House, renumbered to Sec. 217 | Concur with House, renumbered to Sec. 217 |  |
| Sec. 218. It is the intent of department maximize the workforce, and, where poswork, and post its in-person policy on its website.  | e efficiency of the state ssible, prioritize in-person   | Deleted           | Sec. 217. It is the intent of the legislature that the department maximize the efficiency of the state workforce and, if possible, prioritize in-person work and post its inperson, remote, or hybrid work policy on its website.  | Deleted                                   | Deleted                                   |  |
| State Administrative UNENFORCEABLE  Sec. 219. If the state adrunder section 3 of 1921 P funds from an amount ap the legislature may, by adopted by a majority of and serving in each howithin part 1 for the partic commission, officer, or instance. | ministrative board, acting PA 2, MCL 17.3, transfers oppopriated under part 1, a concurrent resolution the members elected to buse, intertransfer funds cular department, board, | Deleted           | Deleted  | Deleted                                   | Deleted                                   |  |
| Receipt and Retention of Sec. 221. The department appropriations in part 1  | ts and agencies receiving  | Deleted           | Sec. 219. The department shall receive and retain copies of all reports funded from appropriations in part 1. The  | Concur with House, renumbered to Sec. 221 | Concur with House, renumbered to Sec. 221 |  |



| FIDCAL   |   |           | A1.   | ext FY   | •   |
|--|---|-----------|---|--|---|
| AGENCY   | Current FY  | EXECUTIVE | HOUSE   | SENATE   | ENACTED                                   |
| copies of all reports funded from appropriations in part 1. Federal and state guidelines for short-term and long-term retention of records must be followed. The department may electronically retain copies of reports unless otherwise required by federal or state guidelines.  |   |           | department shall follow federal and state guidelines for short-term and long-term retention of records. The department may electronically retain copies of reports unless otherwise required by federal and state guidelines.   | <u> </u>   |   |
| Report on Policy Change Public Acts Affecting Do Sec. 222. The department than April 1 on each specton implement a public department that took expected appropriations committee house subcommittees on joint committee on administrations and house fiscal and the second point committees are second point committees and the second point committees are second point committees and the second point committees are second point committees and the second point committees are second point committees and the second point committees are second point committees are second point committees and the second point committees are second point committees and the second point committees are second point committees and the second point committees are second point committees are second point committees and the second point committees are second point committees are second point committees and the second point committees are second point committees are second point committees.  | epartment  Int shall report no later iffic policy change made ic act affecting the effect during the prior senate and house les, the senate and natural resources, the histrative rules, and the  | Deleted   | Sec. 220. Not later than April 1, the department shall report on each specific policy change made to implement a public act affecting the department that took effect during the previous calendar year. The department shall submit the report to the standard report recipients, to the senate and house appropriations committees, and to the joint committee on administrative rules. | Concur with House, renumbered to Sec. 222  | Concur with House, renumbered to Sec. 222 |
| Sec. 223. (1) From the form 1, the department shall do (a) Report to the house and the house and senate pobudget office any amound department director, depuranking department official after a severance agreer official is signed. The name and the amount of several in the report required by to (b) By February 1, report appropriations subcommit budget, the house and senate policibudget office on the total aremitted to former departicular shall be seen to the second senate policial senate poli | and senate appropriations and senate fiscal agencies, licy offices, and the state at of severance pay for a suty director, or other highal not later than 14 days ment with the director or are of the director or official nace pay must be included this subdivision. To the house and senate entered fiscal agencies, the y offices, and the state amount of severance pay | Deleted   | Deleted   | Sec. 223. (1) From the funds appropriated in part 1, the department shall do the following:  (a) Report any amounts of severance pay for a department director, deputy director, or other high-ranking department official not later than 14 days after a severance agreement with the director or official is signed. The name of the director or official and the amount of severance pay must be included in the report required by this subdivision.  (b) Not later than February 1, report on the total amount of severance pay remitted to former department employees during the previous fiscal year and the | Deleted                                   |



| HDCAL  |   |                   |  |   | -   |
|--|---|-------------------|--|---|---|
| AGENCY   |   |                   | Ne   | ext FY  |   |
|  | Current FY  | EXECUTIVE         | HOUSE  | SENATE  | ENACTED                                   |
| the prior fiscal year and the department employees severance pay during the (2) As used in this section compensation that is both termination of employmen wages or benefits earner employment or generall benefits.         | that were remitted<br>prior fiscal year.<br>, "severance pay" means<br>n payable or paid on the<br>t and in addition to either<br>ad during the course of |                   |  | total number of former department employees that were remitted severance pay during the previous fiscal year.  (2) Reports required by this section must be submitted to the standard report recipients and to the senate and house appropriations committees.  (3) As used in this section, "severance pay" means compensation that is both payable or paid on the termination of employment and in addition to either wages or benefits earned during the course of employment or generally applicable retirement benefits. |   |
| Expending Available Authorization – UNENFO  Sec. 224. Appropriations extent possible for the expended until all exauthorization available for exhausted.   | in part 1 shall, to the department, not be xisting work project   | Deleted           | Sec. 222. To the extent possible, the department shall not expend appropriations under part 1 until all existing authorized work project funds available for the same purposes are exhausted.  | Concur with House, renumbered to Sec. 224   | Concur with House, renumbered to Sec. 224 |
| Access to State and Loc Sec. 225. (1) No money a be used to restrict or community's access to programs, or facilities.  (2) From the funds appr governments shall report attempts to restrict or inter local health officer. | opropriated in part 1 shall impede a marginalized government resources, opriated in part 1, local any action or policy that                               | Renumbered to 211 | Sec. 214. (1) Funds appropriated in part 1 must not be used to restrict or impede a marginalized community's access to government resources, programs, or facilities.  (2) From the funds appropriated in part 1, local governments shall report any action or policy that attempts to restrict or interfere with the duties of a local health | Concur with House, renumbered to Sec. 225   | Concur with House, renumbered to Sec. 225 |



| FIDCAL AGENCY  |  | Next FY         |  |                 |                 |  |
|--|--|-----------------|--|-----------------|-----------------|--|
|  | Current FY   | EXECUTIVE       | HOUSE  | SENATE          | ENACTED         |  |
|  |  |                 | officer.   |                 |                 |  |
|  |  |                 | Registered Apprentices  Sec. 225. Funds appropriated under part 1 or this part may not be used for construction, repair, or remodeling of a building or structure owned or leased by this state unless the construction, repair, or remodeling is performed by individuals who have completed or are enrolled in a registered apprenticeship program, as that term is defined in 29 USC 50c, that is certified as approved by the United States Secretary of Labor as described in 29 USC 50c. | Deleted         | Deleted         |  |
| Sec. 226. (1) In addition to in part 1, there is approp state restricted funds up to the department of techn budget: Game and fish protection Michigan state waterways Park improvement fund Forest development fund (2) In addition to the mone there is appropriated for restricted funds up to the department of attorney ge Game and fish protection Michigan state waterways (3) In addition to the mone there is appropriated for restricted funds up to the legislative auditor general. Game and fish protection | o the money appropriated riated from the following to the following amounts ology, management, and fund 588,400 fund 140,600 447,300 307,800 bey appropriated in part 1, om the following state following amounts to the neral:  fund 670,900 fund 670,900 fund 78,700 bey appropriated in part 1, om the following state following amounts to the series fund 79,900 fund 79,900 bey appropriated in part 1, om the following state following amounts to the series following amounts to the series fund 79,900 bey appropriated in part 1, om the following state following amounts to the series fund 79,900 bey appropriated in part 1, om the following state following amounts to the series fund 79,900 bey appropriated in part 1, om the following state following amounts to the series fund 79,900 bey appropriated in part 1, om the following amounts to the series fund 79,900 bey appropriated in part 1, om the following amounts to the series fund 79,900 bey appropriated 19,900 be | Updates numbers | Updates numbers  | Updates numbers | Updates numbers |  |



| ILIDCAL  |   |              | NI.          | ext FY       |              |
|--|---|--------------|--------------|--------------|--------------|
| AGENCY   | Current FY  | EXECUTIVE    | HOUSE        | SENATE       | ENACTED      |
| No. 1.   |   | EXECUTIVE    | HOUSE        | SENATE       | ENACTED      |
| Michigan state waterways (4) In addition to the mone there is appropriated for restricted funds up to the department of treasury: Game and fish protection Michigan state waterways Michigan natural resource (5)In addition to the mone there is appropriated for restricted funds to the civi amount calculated for esection 5 of article XI of 1963: (a)Michigan conservation fund. (b) | ey appropriated in part 1, om the following state following amounts to the Fund\$ 3,621,700 fund 429,800 s trust fund3,354,500 ey appropriated in part 1, om the following state I service commission the each fund pursuant to the state constitution of and recreation legacy prest development fund. ral resources trust fund. parks endowment fund. |              |              |              |              |
| Game and Fish Protection   | on Trust Fund Transfer  | Updates year | Updates year | Updates year | Updates year |
| Sec. 227. Pursuant to se natural resources and en act, 1994 PA 451, MCL appropriated from the gar trust fund to the game and of the Michigan conserlegacy fund, \$6,000,000. ending September 30, 202  | vironmental protection 324.43703, there is me and fish protection fish protection account vation and recreation 00 for the fiscal year  |              |              |              |              |
| Contracts and Grants for Colleges and Universities   |   | No change    | No change    | No change    | No change    |
| Sec. 228. The department provide grants to local institutions of higher expressions to support a appropriations in part 1. A contracts and grants include  | units of government,<br>ducation, or nonprofit<br>activities authorized by<br>as used in this section,  |              |              |              |              |



| IFI%CAL   |   |           | OI NATORALI | RESOURCES - Boile  | ipiate   |
|---|---|-----------|-------------|--|--|
| AGENCY  |   |           |             | Next FY  |  |
|   | Current FY  | EXECUTIVE | HOUSE       | SENATE   | ENACTED  |
| to, contracts and grants for fisheries management, invasive species monitor natural resource-related p  | forest management, oring and control, and   |           |             |  |  |
| Energy Efficiency & No.   | ise Reduction   | Deleted   | No change   | Deleted  | No change  |
| Sec. 229. To the extent per 261 of the management at 431, MCL 18.1261, prefer goods or services, or efficient and minimize no competitively priced and or services.   | and budget act, 1984 PA<br>erence must be given to<br>both, that are energy<br>ise pollution, if they are   |           |             |  |  |
| funded in part 1 intendo organization or local program or project is for department shall follow this state, including an unless it can fully valid detailed in this part documents, both of the formal (a) The specific organ government that will refunds.  (b) How the funds will expended.  (2) Notwithstanding ar requirements for direct in department shall perform activities to administer subsection (1):  (a) Develop a standar grantee reporting requirements information as specified to (b) Establish a process | grant program or project ed for a single recipient government, the grant a public purpose and the procurement statutes of y bidding requirements, late, through information or public supporting ollowing: ization or unit of local sceive or administer the ll be administered and my other conditions or appropriation grants, the nat least all the following the grants described in a publication process, rements, and any other on including sponsorship | Deleted   | Deleted     | Sec. 230. (1) For any grant program or project funded in part 1 intended for a single recipient organization or unit of local government, the grant program or project is for a public purpose and the department shall follow procurement statutes of this state, including any bidding requirements, unless the department can fully validate, through information detailed in this part or public supporting documents, both of the following:  (a) The specific organization or unit of local government that will receive or administer the funds.  (b) How the funds will be administered and expended.  (2) Notwithstanding any other conditions or requirements for direct appropriation grants, the department shall perform at least all of the following activities to administer the grants described in subsection (1): | Sec. 230. (1) For any grant program or project funded in part 1 intended for a single recipient organization or unit of local government, the grant program or project is for a public purpose and the department shall follow procurement statutes of this state, including any bidding requirements, unless the department can fully validate, through information detailed in this part or public supporting documents, both of the following:  (a) The specific organization or unit of local government that will receive or administer the funds.  (b) How the funds will be administered and expended.  (2) Notwithstanding any other conditions or requirements for direct appropriation grants, the department shall perform at least all of the following activities to administer the grants described in subsection (1): |



| AGENCY  |   |           | Next FY |   |  |  |  |
|---|---|-----------|---------|---|--|--|--|
|   | Current FY  | EXECUTIVE | HOUSE   | SENATE  | ENACTED  |  |  |
| department only if all n has been submitted and r (c) Verify to the exten recipient will utilize funds serves the economic progeneral welfare of the res (d) Review and verify all ensure the grant recipie execute the grant agrefiduciary duty and is applicable state and department may deduct checks performed as part the amount of the designate (e) Establish a standard documents submitted by provide a response with whether submitted documents submitted documents are sufficient or in need of (3) A sponsor of a grant domust be a legislator or the sponsor shall be identification from that leging a public purpose, and spand subsection of the put grant, as applicable. If a | I be executed by the ecessary documentation eviewed. It possible that a grant for a public purpose that sperity, health, safety, or idents of this state. In ecessary information to not is reasonably able to ement and perform its in compliance with all federal statutes. The the cost of background at of this verification from ated grant award. It immeline to review all y grant recipients and thin 45 business days ments by a grant recipient of additional information. Escribed in subsection (1) department. A legislative tified through a letter islator's office to the added director listing the end amount of the grant, a slator that the grant is for pecific citation of section lic act that authorizes the degislative sponsor is not 15, 2024, the department is at as the sponsor. It is that a grant recipient shall region information for the grant agreement under this section and a grant recipient shall region. | EXECUTIVE | HOUSE   | (a) Develop a standard application process, grantee reporting requirements, and any other necessary documentation, including sponsorship information as specified under subsection (3).  (b) Establish a process to review, complete, and execute a grant agreement with a grant recipient. The department shall not execute a grant agreement unless all necessary documentation has been submitted and reviewed.  (c) Verify to the extent possible that a grant recipient will use funds for a public purpose that serves the economic prosperity, health, safety, or general welfare of the residents of this state.  (d) Review and verify all necessary information to ensure the grant recipient is reasonably able to execute the grant agreement, perform its fiduciary duty, and comply with all applicable state and federal statutes. The department may deduct the cost of background checks performed as part of this verification from the amount of the designated grant award.  (e) Establish a standard timeline to review all documents submitted by grant recipients and provide a response within 45 business days stating whether submitted documents by a grant recipient are sufficient or in need of additional information. | (a) Develop a standard application process, grantee reporting requirements, and any other necessary documentation, including sponsorship information as specified under subsection (3).  (b) Establish a process to review, complete, and execute a grant agreement with a grant recipient. The department shall not execute a grant agreement unless all necessary documentation has been submitted and reviewed.  (c) Verify to the extent possible that a grant recipient will use funds for a public purpose that serves the economic prosperity, health, safety, or general welfare of the residents of this state.  (d) Review and verify all necessary information to ensure the grant recipient is reasonably able to execute the grant agreement, perform its fiduciary duty, and comply with all applicable state and federal statutes. To be eligible to receive a grant, a recipient must be a unit of local government, public authority or other political instrumentality as authorized by law, institution of higher education, other state department, entity registered with the department of licensing and regulatory affairs or the department of attorney general that has been in existence for at least the 12 months preceding the effective date of this act, or |  |  |





| AGENCY  |                             |           | Next FY |  |   |  |  |
|---|-----------------------------|-----------|---------|--|---|--|--|
|   | Current FY                  | EXECUTIVE | HOUSE   | SENATE   | ENACTED   |  |  |
| period of not less than 7 y                               |                             |           |         | stated in the executed grant                                     | (3) A sponsor of a grant                                    |  |  |
| be subject to monitoring,                                 |                             |           |         | agreement, from appropriations                                   | described in subsection (1) must                            |  |  |
| determined by the de                                      |                             |           |         | in part 1.   | be a legislator or the department.                          |  |  |
| agreement required under                                  |                             |           |         | (c) Unless otherwise specified in                                | A legislative sponsor must be                               |  |  |
| signed assurance by the other executive officer of        |                             |           |         | department policy, a requirement that funds appropriated for the | identified through a letter submitted by that legislator's  |  |  |
| this requirement will be me                               |                             |           |         | grants described in subsection                                   | office to the department and state                          |  |  |
| (7) All funds awarded sh                                  |                             |           |         | (1) may be used only for   | budget director containing the                              |  |  |
| grant recipient, and p                                    |                             |           |         | expenditures that occur on or                                    | name of the grant recipient, the                            |  |  |
| September 30, 2028.                                       |                             |           |         | after the effective date of this act.                            | intended amount of the grant, a                             |  |  |
| unexpended funds remain                                   |                             |           |         | (d) At the discretion of the                                     | certification from that legislator                          |  |  |
| returned by the grant recip                               |                             |           |         | department, a provision for an                                   | that the grant is for a public                              |  |  |
| If a grant recipient does                                 |                             |           |         | initial disbursement of 50% to the                               | purpose, and specific citation of                           |  |  |
| sufficient to execute a gra                               | nt agreement by June 1,     |           |         | grant recipient on execution of                                  | the section and subsection of the                           |  |  |
| 2024, funds associated v                                  |                             |           |         | the grant agreement consistent                                   | public act that authorizes the                              |  |  |
| returned to the state treas                               |                             |           |         | with part II, chapter 10, section                                | grant, as applicable. If a                                  |  |  |
| (8) Any funds that are                                    |                             |           |         | 200 of the Financial Management                                  | legislative sponsor is not                                  |  |  |
| department are appropriat                                 |                             |           |         | Guide.   | identified before December 13,                              |  |  |
| the purpose of the intende                                |                             |           |         | (e) A requirement that after an                                  | 2024, the department shall do 1                             |  |  |
| (9) The state budget direct                               |                             |           |         | initial 50% disbursement under                                   | of the following:   |  |  |
| case basis, extend the de                                 |                             |           |         | subdivision (d), additional funds                                | (a) Identify the department as the                          |  |  |
| on request by a grant red<br>director shall notify the o  |                             |           |         | will be disbursed only after verification that the initial       | sponsor. (b) Decline to execute the grant                   |  |  |
| senate appropriations con                                 |                             |           |         | payment has been fully   | agreement and lapse the                                     |  |  |
| days after an extension is                                |                             |           |         | expended in accordance with the                                  | associated funds at the end of the                          |  |  |
| (10) The department shall                                 |                             |           |         | project purpose. The department                                  | fiscal year.  |  |  |
| accessible location on its                                |                             |           |         | shall disburse the remaining                                     | (4) An executed grant agreement                             |  |  |
| September 30, 2024. The                                   |                             |           |         | funds after the grantee has                                      | under this section between the                              |  |  |
| recipient, project purpos                                 |                             |           |         | provided sufficient  | department and a grant recipient                            |  |  |
| project for each grant des                                | cribed in subsection (1),   |           |         | documentation, as determined                                     | must include at least all of the                            |  |  |
| the status of funds allocat                               | ed and disbursed under      |           |         | by the department, to verify that                                | following:  |  |  |
| the grant agreement, and                                  | the legislative sponsor, if |           |         | all expenditures were made in                                    | (a) All necessary identifying                               |  |  |
| applicable.   |                             |           |         | accordance with the project                                      | information for the grant                                   |  |  |
| (11) As applicable, the I                                 |                             |           |         | purpose.   | recipient, including any tax and                            |  |  |
| grant described in subsect                                |                             |           |         | (f) A requirement for reporting by                               | financial information for the                               |  |  |
| all applicable laws concer                                |                             |           |         | the grant recipient to the                                       | department to administer funds                              |  |  |
| in seeking a direct grant. A                              |                             |           |         | department that provides the                                     | under this section.   |  |  |
| not seek a grant for a i                                  | recipient if a conflict of  |           |         | status of the project and an                                     | (b) A description of the project for                        |  |  |
| interest exists.  | onably determines the       |           |         | accounting of all funds expended                                 | which the grant funds will be expended, including tentative |  |  |
| (12) If the department reas<br>funds allocated for an exe | -                           |           |         | by the grant recipient, as determined by the department.         | timelines and the estimated                                 |  |  |
| iunus anocateu ioi an exe                                 | outed grant agreement       |           |         | actorninou by the department.                                    | anomics and the estimated                                   |  |  |



| FISCAL AGENCY   |  |           |       | Next FY   |   |
|---|--|-----------|-------|---|---|
|   | Current FY   | EXECUTIVE | HOUSE | SENATE  | ENACTED   |
| under this section were misrepresented by the department shall not awa under that executed grar refer the grant for review protocols. | grant recipient, the ard any additional funds at agreement and shall |           |       | (g) A claw-back provision that allows the department of treasury to recoup or otherwise collect any funds that are declined, unspent, or otherwise misused. (5) If appropriate to improve the administration or oversight of a grant described in subsection (1), the department may adopt a memorandum of understanding with another state department to perform the required duties under this section. (6) A grant recipient shall respond to all reasonable information requests from the department related to grant expenditures and retain grant records for not less than 7 years, and the grant may be subject to monitoring, site visits, and audits as determined by the department. The grant agreement required under this section must include signed assurance by the chief executive officer or other executive officer of the grant recipient that the requirements of this subsection will be met. (7) The grant recipient shall expend all funds awarded and complete all projects not later than September 30, 2029. If at that time any unexpended funds remain, the grant recipient shall return those funds to the state treasury. If a grant recipient does not provide information sufficient to execute a grant agreement by June 1, 2025, the department | budget. The department shall not reimburse expenditures that are outside of the project purpose, as stated in the executed grant agreement, from appropriations in part 1. The grantee shall return to the treasury any interest in excess of \$1,000.00 earned on the grant funds while unexpended and in possession of the grantee.  (c) Unless otherwise specified in department policy, a requirement that funds appropriated for the grants described in subsection (1) may be used only for expenditures that occur on or after the effective date of this act. (d) A requirement for reporting by the grant recipient to the department and the legislative sponsor that provides the status of the project and an accounting of all funds expended by the grant recipient, as determined by the department.  (e) A claw-back provision that allows the department of treasury to recoup or otherwise collect any funds that are declined, unspent, or otherwise misused.  (f) The signed legislative sponsorship letter required under subsection (3), incorporated into the grant agreement and included as an appendix or attachment.  (5) If appropriate to improve the administration or oversight of a grant described in subsection (1), the department may adopt a |



| FISCAL |            |           |       | Novt EV  |   |  |
|--------|------------|-----------|-------|--|---|--|
| AGENCY | Current FV | EVECUTIVE | HOUSE | Next FY  | ENACTED   |  |
|        | Current FY | EXECUTIVE | HOUSE | shall return funds associated with the grant to the state treasury.  (8) The state budget director may, on a case-by-case basis, extend the deadline in subsection (7) on request by a grant recipient. The state budget director shall notify the chairs of the house and senate appropriations committees not later than 5 days after an extension is granted.  (9) Except as otherwise provided in subsection (10), beginning March 15, 2025, the department shall post a report in a publicly accessible location on its website. The report must list the grant recipient, project purpose, and location of the project for each grant described in subsection (1), the status of funds allocated and disbursed under the grant agreement, and the legislative sponsor, if applicable. The department shall make updates to the report not later than June 15, 2025 and again not later than September 15, 2025. At each posting of the report, the department shall include the most comprehensive information it has available at the time of posting for grants awarded.  (10) If the state budget office determines that it is more efficient for the state budget office to compile all affected departments' information and post the report required under | memorandum of understanding with another state department to perform the required duties under this section.  (6) A grant recipient shall respond to all reasonable information requests from the department related to grant expenditures and retain grant records for not less than 7 years, and the grant may be subject to monitoring, site visits, and audits as determined by the department. The grant agreement required under this section must include signed assurance by the chief executive officer or other executive officer of the grant recipient that the requirements of this subsection will be met.  (7) The grant recipient shall expend all funds awarded and complete all projects not later than September 30, 2029. If at that time any unexpended funds remain, the grant recipient shall return those funds to the state treasury. If a grant recipient does not provide information sufficient to execute a grant agreement not later than June 1, 2025, the department shall return funds associated with the grant to the state treasury.  (8) Any funds that are granted to a state department are appropriated in that department for the purpose of the intended grant. |  |



| FID CAL | Next FY    |           |       |  |   |
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| Aoinei  | Current FY | EXECUTIVE | HOUSE | SENATE   | ENACTED   |
|         |            |           |       | subsection (9) rather than that report being posted by individual departments, the state budget office may compile that information across all affected departments and post the report required under subsection (9) on the same time schedule as identified in that subdivision. (11) As applicable, the legislative sponsor of a grant described in subsection (1) shall comply with all applicable laws concerning conflicts of interest in seeking a direct grant. A legislative sponsor shall not seek a grant for a recipient if a conflict of interest exists. (12) If the department reasonably determines that the funds allocated for an executed grant agreement under this section were misused or that use of the funds was misrepresented by the grant recipient, the department shall not award any additional funds under the executed grant agreement and shall refer the grant for review following internal audit protocols. | (9) The state budget director may, on a case-by-case basis, extend the deadline in subsection (7) on request by a grant recipient. The state budget director shall notify the chairs of the senate and house of representatives appropriations committees not later than 5 days after an extension is granted. (10) Except as otherwise provided in subsection (11), beginning March 15 of the current fiscal year, the department shall post a report in a publicly accessible location on its website. The report must list the grant recipient, project purpose, and location of the project for each grant described in subsection (1), the status of funds allocated and disbursed under the grant agreement, and the legislative sponsor, if applicable. The department shall update the report and shall post an updated report not later than June 15 of the current fiscal year and again not later than September 15 of the current fiscal year. The department shall include in the report the most comprehensive information the department has available at the time of posting for grants awarded.  (11) If the state budget office to compile all affected departments' information and post a report of |



| AGENCY |            |   | Next FY |   |   |  |
|--------|------------|---|---------|---|---|--|
|        | Current FY | EXECUTIVE   | HOUSE   | SENATE  | ENACTED   |  |
|        |            |   |         |   | the compiled information rather than the report required under subsection (10) being posted by individual departments, the state budget office may compile that information across all affected departments and post the compiled report and any updates on the same time schedule as identified in subsection (10). (12) As applicable, the legislative sponsor of a grant described in subsection (1) shall not sponsor a grant, or ask another legislator to sponsor a grant, if there is a conflict of interest related to the grant recipient. (13) If the department reasonably determines that the funds allocated for an executed grant agreement under this section were misused or that use of the funds was misrepresented by the grant recipient, the department shall not award any additional funds under the executed grant agreement and shall refer the grant for review following internal audit protocols. |  |
|        |            | General Receive & Expend  Sec. 231. (1) The department may accept monetary and nonmonetary gifts, bequests, donations, contributions, or grants from any private or public source to support, in whole or in part, a departmental | Deleted | Sec. 231. (1) The department may accept monetary and nonmonetary gifts, bequests, donations, contributions, or grants from any private or public source to support, in whole or in part, a departmental function or program. The department shall expend or use such gifts, bequests, donations, contributions, or grants for the | Senate  |  |



| AGENCY |            | Next FY  |       |   |         |  |
|--------|------------|--|-------|---|---------|--|
|        | Current FY | EXECUTIVE  | HOUSE | SENATE  | ENACTED |  |
|        |            | function or program. The department shall expend or use such gifts, bequests, donations, contributions, or grants for the purposes designated by the private or public source, if the purpose is specified.  (2) Revenue collected by the department and amounts remaining in the fund under this section that are unexpended and unencumbered must not lapse to the general fund but must be carried forward to the subsequent fiscal year.  (3) Private revenues received under this section that exceed the appropriations in part 1 are appropriated and may be received and expended by the department for the purposes for which the funds are received.  (4) If additional authorization is approved in sigma by the state budget office under this section, the department shall notify the subcommittees and the senate and house fiscal agencies within 10 days after the approval. The notification must include the amount and funding source of the additional authorization, the date of the approval, and the projected |       | purposes designated by the private or public source, if the purpose is specified.  (2) Amounts remaining from revenue collected by the department under this section that are unexpended and unencumbered must not lapse to the general fund but must be carried forward to the subsequent fiscal year. |         |  |



| LIDCAL |            | ·                                |       |         |  |  |
|--------|------------|----------------------------------|-------|---------|--|--|
| AGENCY |            |                                  | No    | ext FY  |  |  |
|        | Current FY | EXECUTIVE                        | HOUSE | SENATE  | ENACTED  |  |
|        |            | use of the funds to be expended. |       |         |  |  |
|        | Surrent 1  | use of the funds to be           |       | OLIVATE | State fiscal recovery funds  Sec. 232. (1) The state budget director shall take steps to ensure that all state fiscal recovery funds allocated to Michigan under the American rescue plan act of 2021, Public Law 117-2, are expended by December 31, 2026, as required by law. The legislature authorizes the state budget director to re-allocate appropriated funds for the purpose of fully utilizing state fiscal recovery funds (SFRF) that are in jeopardy of not meeting the expenditure deadline due to reasons that may include, but are not limited to, completed projects coming in under budget or funds unable to be fully utilized by subrecipients, to the programs or purposes specified in this section. Any funds re-allocated are unappropriated and immediately re-appropriated for the purposes specified below:  a) To reclassify general fund/general purpose appropriations for payroll and |  |
|        |            |                                  |       |         | covered benefits for eligible public health and safety employees at the department of  |  |
|        |            |                                  |       |         | corrections. b) To reclassify general fund/general purpose appropriations for payroll and covered benefits for eligible  |  |



| FIDCAL AGENCY  |   |  | N                     | ext FY                |  |
|--|---|--|-----------------------|-----------------------|--|
|  | Current FY  | EXECUTIVE  | HOUSE                 | SENATE                | ENACTED  |
|  |   |  |                       |                       | public health and safety employees at the department of state police.  (2) State fiscal recovery funds appropriated under subsection 1 shall follow all applicable guidance, implementation and reporting provisions of Public Law 117-2.  (3) The state budget director shall notify the senate and house appropriations committees within ten business days of making any re-allocations under subsection 1. The notification shall include the authorized program under which funds were originally appropriated, the amount of the re-allocation, the program or programs or purpose, the department, and the amounts under subsection 1 to which the funds are being re-allocated.  (4) The State Budget Director and the impacted departments are authorized to make the accounting transactions necessary to implement the re-allocation and subsequent appropriation of funds as authorized in this section. |
| COMMUNICATION AND C<br>Cultural Resource Mana<br>Sec. 240. (1) In addition to<br>to address the e<br>responsibilities of the<br>Michigan History Center, t<br>part 1 for cultural reso | gement o increasing the capacity existing archeological department within the the funds appropriated in | Sec. 240. (1) In addition to supporting the existing archeological responsibilities of the department within the Michigan History Center, the funds appropriated in part 1 for cultural resource management shall be | Concur with Executive | Concur with Executive | Concur with Executive  |



| AGENCY   |   |   | Ne        | ext FY    |           |
|--|---|---|-----------|-----------|-----------|
|  | Current FY  | EXECUTIVE   | HOUSE     | SENATE    | ENACTED   |
| cultural resource manage utilized to establish ar increased consultation descendants and officials on whose aboriginal lands activity will occur or an inbeen made. The consult identification, treatment, a American cultural items. (2) The department is enopossible, repatriate or tran Native American cultural i remains, funerary objects objects of cultural patr descendants and to Na described in subsection (1 | n ongoing process of with known lineal of Native American tribes a planned archeological advertent discovery has action shall address the and disposition of Native couraged to, whenever sfer from its collections tems, including human as, sacred objects, and imony, to the lineal active American tribes | utilized to continue the ongoing process of increased consultation with known lineal descendants and officials of Native American tribes on whose aboriginal lands a planned archeological activity will occur, or an inadvertent discovery has been made. The consultation shall address the identification, treatment, and disposition of Native American cultural items.  (2) The department is encouraged to, whenever possible, repatriate or transfer from its collections Native American cultural items, including human remains, funerary objects, sacred objects, and objects of cultural patrimony, to the lineal descendants and to Native American tribes described in subsection (1). |           |           |           |
| Testing Laboratories   |   | Deleted   | Deleted   | Deleted   | Deleted   |
| Sec. 242. The funds appropriate to consolidate the department of natural   | e testing laboratories for  |   |           |           |           |
| DEPARTMENT INITIATIV   | <u>'ES</u>  | No change   | No change | No change | No change |
| Invasive Species Initiation  | ve ·  |   |           |           |           |
| Sec. 251. From the amount for invasive species previdepartment shall allow \$3,600,000.00 for gran   | vention and control, the cate not less than   |   |           |           |           |



| FISCAL   |  |              |              |              |              |  |
|--|--|--------------|--------------|--------------|--------------|--|
| AGENCY   |  |              | N            | ext FY       |              |  |
|  | Current FY   | EXECUTIVE    | HOUSE        | SENATE       | ENACTED      |  |
| detection, eradication, a species.   | nd control of invasive   |              |              |              |              |  |
| Invasive Species Fund  |  | No change    | No change    | No change    | No change    |  |
| Sec. 252. (1) In addition to in part 1, revenue deposite fund created in section resources and environment PA 451, MCL 324.41311, be expended for invasion response efforts. (2) The department shall a and senate appropriation natural resources and the agencies of any expenditure under subsection (1). | ed in the invasive species<br>41311 of the natural<br>intal protection act, 1994<br>is appropriated and may<br>ive species immediate<br>annually notify the house<br>ons subcommittees on<br>house and senate fiscal |              |              |              |              |  |
| DEPARTMENT SUPPORT   | T SERVICES   | Updates year | Updates year | Updates year | Updates year |  |
| Land Acquisition Fee Ch<br>Sec. 302. The departm<br>acquisition projects appropending September 30, 20<br>years, a standard percentate costs, and may use the rest<br>the land acquisition service part 1.   | nent may charge land<br>priated for the fiscal year<br>024, and for prior fiscal<br>age fee to recover actual<br>wenue derived to support  |              |              |              |              |  |
| Land Sale Revenue  |  | No change    | No change    | No change    | No change    |  |
| Sec. 303. As appropriated may charge both applicati fees related to the exchangland or rights in land auth natural resources and e act, 1994 PA 451, MCL 32 the extent consistent with by the director at a rate that to recover its costs for pro-  | ion fees and transaction<br>ge or sale of state-owned<br>porized by part 21 of the<br>environmental protection<br>24.2101 to 324.2165. To<br>part 21, fees shall be set<br>at allows the department                  |              |              |              |              |  |
| Receive & Expend – Car   | bon Offset Credits   | No change    | No change    | No change    | No change    |  |
|  |  |              |              |              |              |  |



| LIDCAL  |  |           |           |   |           |
|---|--|-----------|-----------|---|-----------|
| AGENCY  |  |           | Ne        | ext FY  |           |
|   | Current FY   | EXECUTIVE | HOUSE     | SENATE  | ENACTED   |
| Sec. 304. In addition to to part 1, the department in money from state restricted costs associated with admosffset credits.   | nay receive and expended sources to pay vendor   |           |           |   |           |
| COMMUNICATION AND SERVICES  | <u>CUSTOMER</u>  | Deleted   | No change | No change   | No change |
| Land Transactions   |  |           |           |   |           |
| Sec. 408. By December submit to the senate ar subcommittees on natural land transactions appr resources commission in each land transaction, the size of the parcel, the complete which the parcel is located transaction, the fund stransaction, and whethe purchase, public auction conveyance. | nd house appropriations resources a report on all roved by the natural the prior fiscal year. For e report shall include the punty and municipality in the dollar amount of the source affected by the resource is the transaction is by |           |           |   |           |
|   |  |           |           | Sportsmen Against Hunger donation matching  Sec. 409. From the funds in part 1 for Sportsmen Against Hunger donation matching, the department shall utilize \$2.00 in matching funding for every \$1.00 donated to the Sportsmen Against Hunger program | Deleted   |



| FIDCAL AGENCY   |  |           | Next FY   |  |         |  |  |
|---|--|-----------|-----------|--|---------|--|--|
|   | Current FY   | EXECUTIVE | HOUSE     | SENATE   | ENACTED |  |  |
| PARKS AND RECREATI  Work Project – Nature A  Sec. 501. The unexpended part 1 for nature awaits a project appropriation, and unallotted funds shall not fiscal year and shall be averaged been completed. The followith section 451a of the react, 1984 PA 431, MCL 18 (a) The purpose of the project awaits program in division.                                  | ed funds appropriated in re designated as a work d any unencumbered or lapse at the end of the ailable for expenditure for tion until the project has lowing is in compliance management and budget 3.1451a: project is to support the | Deleted   | Deleted   | Deleted  | Deleted |  |  |
| (b) The project will be a state employees, contract (c) The total estimated \$8,000,000.00. (d) The tentative completic 2028.   | s, and grants. cost of the project is  |           |           |  |         |  |  |
| FOREST RESOURCES E  Timber Marking  Sec. 802. (1) From the fur 1, the department shall pr on the number of acre prepared for timber harve (2) By January 1 each yea complete and deliver the r house appropriations sub resources and the stand senate and house with pr natural resources issue contain the following infor (a) The number of acres fiscal year. | nds appropriated in part rovide an annual report as of state forestland sting.  ar, the department shall report to the senate and roommittees on natural ing committees of the rimary responsibility for as. The report must mation:   | No change | No change | Sec. 802. (1) From the funds appropriated in part 1, the department shall, by January 1, prepare and submit to the senate appropriations subcommittee on agriculture and natural resources, the house appropriations subcommittee on agriculture and rural development and natural resources, and the standing committees of the senate and house with primary responsibility for natural resources issues a report on all of the following:  (a) The number of acres of state forestland prepared for timber harvesting in the prior fiscal year. | Senate  |  |  |



| AGENCY   |   | Next FY   |           |   |           |
|--|---|-----------|-----------|---|-----------|
|  | Current FY  | EXECUTIVE | HOUSE     | SENATE  | ENACTED   |
| (b) The number of acres<br>year.<br>(c) The amount of revenu<br>and harvesting of state lan  | ue generated by the sale  |           |           | <ul><li>(b) The number of acres of state forestland timber sold in the prior fiscal year.</li><li>(c) The amount of revenue generated by the timber sale and harvesting of state land in the prior fiscal year.</li></ul>   |           |
| Federal Forest Fire<br>Authorization   | Compact Expenditure   | No change | No change | No change   | No change |
| Sec. 803. In addition to the part 1, the department in money from federal source wildfires and hazard incident compact with the federal expenditure authorization department shall so notify. The department shall not appropriations subcommersources and the horagencies by November under this section during the                     | nay receive and expend<br>es to provide response to<br>idents as required by a<br>government. If additional<br>on is required, the<br>y the state budget office.<br>ify the house and senate<br>mittees on natural<br>use and senate fiscal<br>15 of the expenditures                               |           |           |   |           |
| Sec. 807. (1) In addition to in part 1, there is appropriand emergency continuous disaster as defined emergency management and 30.402. (2) Funds appropriated un not be expended unless the recommends the expended unless the committees on appropriate each year, the department to the senate and house is state budget office on the | othe funds appropriated riated from the disaster agency fund up to artment costs related to I in section 2 of the act, 1976 PA 390, MCL der subsection (1) shall be state budget director penditure and the house and senate tions. By December 1 at shall provide a report fiscal agencies and the | No change | No change | Sec. 807. (1) In addition to the funds appropriated in part 1, there is appropriated from the disaster and emergency contingency fund up to \$800,000.00 to cover department costs related to any disaster as defined in section 2 of the emergency management act, 1976 PA 390, MCL 30.402.  (2) Funds appropriated under subsection (1) shall not be expended unless the state budget director recommends the expenditure and the department notifies the house and senate committees on appropriations. By December 1 each year, the | Senate    |



| AGENCY   |   |           | Next FY  |           |
|--|---|-----------|--|-----------|
| Current FY   | EXECUTIVE   | HOUSE     | SENATE   | ENACTED   |
| emergency contingency fund during the price fiscal year.  (3) If Federal Emergency Management Agency (FEMA) reimbursement is approved for cost paid from the disaster and emergency contingency fund, the federal revenue shall be deposited into the disaster and emergency contingency fund.  (4) Unexpended and unencumbered fur remaining in the disaster and emergency contingency fund at the close of the fiscal year sometimes to the general fund and shall be carreforward and be available for expenditures subsequent fiscal years.          | cy<br>ts<br>cy<br>nee<br>cy<br>nds<br>ncy<br>hall |           | department shall provide a report to the senate and house fiscal agencies and the state budget office on the use of the disaster and emergency contingency fund during the prior fiscal year.  (3) If Federal Emergency Management Agency (FEMA) reimbursement is approved for costs paid from the disaster and emergency contingency fund, the federal revenue shall be deposited into the disaster and emergency contingency fund. |           |
| <u>GRANTS</u><br>Federal Mineral Royalty Payments to Lo<br>Governmental Units  | No change   | No change | No change  | No change |
| Sec. 1001. Federal pass-through funds to loinstitutions and governments that are received amounts in addition to those included in part 1 grants to communities - federal oil, gas, and timpayments and that do not require additional st matching funds are appropriated for the purpointended. By November 30, the department streport to the senate and house appropriations subcommittees on natural resources, the senand house fiscal agencies, and the state bud director on all amounts appropriated under section during the prior fiscal year. | d in for ber tate ses hall ons late lget          |           |  |           |
| CAPITAL OUTLAY  Capital Outlay Appropriations Carryforward   | No change   | No change | No change  | No change |
| <b>Sec. 1103.</b> The appropriations in part 1 for cap outlay shall be carried forward at the end of iscal year consistent with section 248 of   | the   |           |  |           |



| FISCAL                         | DEPARTMENT OF NATURAL RESOURCES - Boilerplate |           |       |   |  |  |
|--------------------------------|---|-----------|-------|---|--|--|
| AGENCY                         |   |           |       | Next FY   |  |  |
|                                | Current FY                                    | EXECUTIVE | HOUSE | SENATE  | ENACTED  |  |
| management and budget 18.1248. | act, 1984 PA 431, MCL                         |           |       |   |  |  |
|                                |   |           |       | Wetlands Restoration,<br>Enhancement, and Acquisition   | Deleted  |  |
|                                |   |           |       | Sec. 1104. From the funds in part 1 for wetlands restoration, enhancement and acquisition, \$1,000,000.00 shall be used to support wetland restoration in urban areas and \$1,000,000.00 shall be used to support wetland maintenance and restoration for managed waterfowl areas and wetlands on state lands.  |  |  |
| ONE-TIME APPROPRIA             | TIONS   |           |       | Work project – America 250 Commission grants  Sec. 1201. (1) Funds appropriated in part 1 shall be used to support the America 250 committee and initiatives identified in this section. The committee is established to plan, encourage, develop, and coordinate the commemoration of the 250th anniversary of the founding of the United States, the American Revolution's role in Michigan's history, and the impact of these and other historic events on the people of Michigan's past, present, and future. The committee shall seek to generate collaboration across the state through municipalities, cultural and civic organizations, libraries, schools, community groups, and the public. | Sec. 1201. (1) Funds appropriated in part 1 shall be allocated by the department to support the America 250 committee and initiatives identified in this section. The committee is established to plan, encourage, develop, and coordinate the commemoration of the 250th anniversary of the founding of the United States, the American Revolution's role in Michigan's history, and the impact of these and other historic events on the people of Michigan's past, present, and future. The committee shall seek to generate collaboration across the state through municipalities, cultural and civic organizations, libraries, schools, community groups, and the public.  (2) The committee shall be comprised of individuals appointed by the governor or |  |



| FISCAL AGENCY |            |           |       | Next FY   |   |
|---------------|------------|-----------|-------|---|---|
|               | Current FY | EXECUTIVE | HOUSE | SENATE  | ENACTED   |
|               |            |           |       | (2) The committee shall be comprised of individuals appointed by the governor or governor's designees and at least 4 individuals appointed by the legislature. The speaker of house of representatives and the senate majority leader shall each appoint 2 individuals to serve on the committee. Appointments shall be made not later than November 1, 2024.  (3) As necessary, the committee shall adopt rules, procedures, or perform administrative duties to implement this section.  (4) The committee shall seek private donations, sponsorships, or local contributions to leverage the funds appropriated in Part 1.  (5) The committee shall utilize funding for state and local initiatives to commemorate the semiquincentennial and promote the history and culture of this state.  (6) From the funds appropriated in part 1, the committee shall utilize \$5,000,000.00 for grants to support local initiatives that include any of the following:  (a) Semiquincentennial commemoration activities through local America 250 committees, local governments, or nonprofits.  (b) Programming, infrastructure, curricular materials, or preservation activities for local museums, cultural institutions, historical associations, or | governor's designees and at least 4 individuals appointed by the legislature. The speaker of house of representatives and the senate majority leader shall each appoint 2 individuals to serve on the committee. Appointments shall be made not later than November 1, 2024.  (3) As necessary, the committee may adopt rules, procedures, or perform administrative duties to implement this section.  (4) The committee shall seek private donations, sponsorships, or local contributions to leverage the funds appropriated in Part 1.  (5) The committee shall utilize funding for state and local initiatives to commemorate the semiquincentennial and promote the history and culture of this state. The committee shall establish guidelines and criteria to award any competitive grants for local initiatives.  (6) From the funds appropriated in part 1 and in coordination with the department, the committee shall utilize at least \$3,000,000.00 to implement a grant program for local initiatives to local America 250 committees, local governments, public education institutions, or nonprofits. Not less than \$1,000,000.00 of local initiative grants shall be allocated for initiatives in subsections (8) and (9). |



| HIDCAL        | Nevt FV    |           |       |  |  |  |
|---------------|------------|-----------|-------|--|--|--|
| AGENCY        | Current FV | EVECUTIVE | HOUSE |  | FNACTED  |  |
| FISCAL AGENCY | Current FY | EXECUTIVE | HOUSE | SENATE  community nonprofits that promote or preserve Michigan history and civic engagement.  (7) At least semiannually until funds from part 1 have been fully expended, the committee shall submit a report to the chairs of the house and senate appropriations committees on the status of activities and funds awarded under this section.  (8) The unexpended funds appropriated in part 1 for America 250 Committee grants are designated as a work project appropriation. Unencumbered or unallocated funds shall not lapse at the end of this fiscal year and shall be available for expenditures under this section until the project has been completed. All of the following are in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the work project is to provide grants to state and local entities to commemorate America's | ENACTED  (7) Local initiative grants may support programming, infrastructure, curricular materials, or preservation activities for local museums, cultural institutions, historical associations, or community nonprofits that promote or preserve Michigan history and civic engagement. To the extent possible, recipients of local initiative grants shall seek or provide matching funds to support funds provided by the committee.  (8) The committee shall award up to \$500,000.00 to support a tax exempt organization under section 501(c)(3) of the internal revenue code, 42 USC 501(c)(3), located in a county with a population between 12,000 and 13,000 according to the most recent decennial census, the mission of which is to promote and sponsor cultural enrichment activities and grow economic impact in the community. Funds shall be utilized to support the recommendations of a historic |  |
|               |            |           |       | state and local entities to commemorate America's semiquincentennial.  (b) The project will be accomplished by utilizing state employees, contracting with vendors, and local partners.  (c) The estimated cost of the   | shall be utilized to support the   |  |
|               |            |           |       | work project is \$5,000,000.00. (d) The tentative completion date is September 30, 2029.   | state's unique role in the underground railroad. The initiative shall support the community college's historic national designation from the   |  |



| FID CAL |            | Next FY   |       |        |  |  |
|---------|------------|-----------|-------|--------|--|--|
|         | Current FY | EXECUTIVE | HOUSE | SENATE | ENACTED  |  |
|         |            |           |       |        | National Park Service Network to Freedom.  (10) From the funds appropriated in part 1, \$2,000,000.00 shall be used to support state initiatives that commemorate, preserve, or display the state's unique role in the history of the United States. State initiatives shall be allocated for any of the following:  (a) capital improvements (b) educational programming (c) modernizing and upgrading exhibits or displays (d) providing family history services or preservation of records (e) Efforts to enhance access to unique Michigan history that is aligned to state-approved curriculum standards.  (f) Partnerships with organizations provide free educational or cultural history programming, featuring unique Michigan and American history with an emphasis on stories of individual Michigan citizens. (g) Partnerships with school districts, higher education, or nonprofit civic organizations to promote greater civics engagement and understanding of Michigan's unique history.  (11) The committee shall allocate not less than \$500,000.00 to both the Michigan History Center and the State Archives for state initiatives in subsection (10).  (12) The department and committee may retain up to three |  |



| FISCAL . | Next FY    |           |       |   |   |  |
|----------|------------|-----------|-------|---|---|--|
| AGENCY   | Current FY | EXECUTIVE | HOUSE | SENATE  | ENACTED   |  |
|          |            |           |       |   | percent of the total funds appropriated in part 1 for administrative costs necessary to implement this section.  (13) The unexpended funds appropriated in part 1 for America 250 are designated as a work project appropriation. Unencumbered or unallocated funds shall not lapse at the end of this fiscal year and shall be available for expenditures under this section until the project has been completed. All of the following are in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the work project is to provide grants for state and local entities to commemorate state history and its unique role in America's semiquincentennial.  (b) The project will be accomplished by utilizing state employees, contracting with vendors, and local partners.  (c) The estimated cost of the work project is \$5,000,000.00.  (d) The tentative completion date is September 30, 2029. |  |
|          |            |           |       | American chestnut restoration initiative  Sec. 1202. The unexpended funds appropriated in part 1 for American chestnut restoration initiative are designated as a work project appropriation, and | Sec. 1202. The unexpended funds appropriated in part 1 for American chestnut restoration initiative are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be   |  |



| AGENCY |            |           | N     | ext FY  |   |
|--------|------------|-----------|-------|---|---|
|        | Current FY | EXECUTIVE | HOUSE | SENATE  | ENACTED   |
|        |            |           |       | any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the project is to study and implement American chestnut restoration and assisted migration of American chestnut or other species for the purpose of helping adapt the state's forests to climate change.  (b) The project will be accomplished by utilizing state employees, contracts, or both.  (c) The total estimated cost of the project is \$500,000.00.  (d) The tentative completion date is September 30, 2029. | available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the Management and Budget Act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the project is to study and implement American chestnut restoration and assisted migration of American chestnut or other species for the purpose of helping adapt the state's forests to climate change.  (b) The project will be accomplished by utilizing state employees, contracts, or both.  (c) The total estimated cost of the project is \$500,000.00.  (d) The tentative completion date is September 30, 2029. |
|        |            |           |       |   | Work project – Huron Waterloo Pathways Initiative's Border to Border Trail  Sec. 1203. The funds appropriated in part 1 for Huron Waterloo Pathways Initiative's Border-To-Border Trail are considered work project appropriations for the fiscal year ending September 30, 2025. Any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure in succeeding years. The following  |



| FI\$CAL | Next FY    |           |       |   |  |  |  |  |
|---------|------------|-----------|-------|---|--|--|--|--|
| AGENCY  | Current FY | EXECUTIVE | HOUSE | SENATE  | ENACTED  |  |  |  |
|         |            |           |       |   | is in compliance with section 451a of the management are budget act, 1984 PA 431, MC 18.1451a:  (a) The purpose of the project to develop a nonmotorized Border to Border Trail.  (b) The project will be accomplished by utilizing state employees, contracts, or both.  (c) The total estimated cost of the project is \$1,749,900.00.  (d) The tentative completion data is September 20, 2020.   |  |  |  |
|         |            |           |       | Mass timber market development  Sec. 1204. The unexpended funds appropriated in part 1 for mass timber market development are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the project is to aid in the development of a mass timber market in this state.  (b) The project will be accomplished by utilizing state employees, contracts, or both.  (c) The total estimated cost of the | is September 30, 2029  Sec. 1204. The unexpende funds appropriated in part 1 for mass timber market development are designated as a work project appropriation, and arrounded or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the Management and Budget Act, 1984 PA 43 MCL 18.1451a:  (a) The purpose of the project to aid in the development including research, of a mast timber market in this State.  (b) The project will be accomplished by utilizing state employees, contracts, or both.  (c) The total estimated cost of the project is \$1,000,000.00.  (d) The tentative completion data. |  |  |  |



| FISCAL | DEPARTMENT OF NATURAL RESOURCES - Boilerplate |           |       |   |   |  |  |  |
|--------|---|-----------|-------|---|---|--|--|--|
| AGENCY |   |           | N     | lext FY   |   |  |  |  |
|        | Current FY                                    | EXECUTIVE | HOUSE | SENATE  | ENACTED   |  |  |  |
|        |   |           |       | (d) The tentative completion date is September 30, 2029.  |   |  |  |  |
|        |   |           |       | Phragmites equipment  Sec. 1205. The funds appropriated in part 1 for phragmites management equipment shall be used to purchase heavy equipment for managing phragmites. The department shall lend this equipment to localities or organizations that require aid in managing phragmites.   | Sec. 1205. The funds appropriated in part 1 for phragmite management equipment shall be used to purchase heavy equipment for managing phragmites. The department shall lend this equipment to localities or organizations that require aid in managing phragmites. At least one of the pieces of phragmites management equipment shall be maintained at the St. John's Marsh Wildlife Area.   |  |  |  |
|        |   |           |       | Sportsmen Against Hunger refrigeration units  Sec. 1206. The unexpended funds appropriated in part 1 for Sportsmen Against Hunger refrigeration units are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the project is to acquire refrigerated trailers that processors can use to store deer and processed venison. | Sec. 1206. The unexpended funds appropriated in part 1 for Sportsmen Against Hunger refrigeration units are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act. 1984 PA 431, MCL 18.1451a:  (a) The purpose of the project is to acquire refrigerated trailers that processors can use to store deer and processed venison.  (b) The project will be accomplished by utilizing state employees, contracts, or both.  (c) The total estimated cost of the project is \$500,000.00. |  |  |  |



| FISCAL AGENCY |            | Next FY   |  |  |  |  |
|---------------|------------|-----------|--|--|--|--|
|               | Current FY | EXECUTIVE | HOUSE  | SENATE   | ENACTED  |  |
|               |            |           |  | (b) The project will be accomplished by utilizing state employees, contracts, or both. (c) The total estimated cost of the project is \$550,000.00. (d) The tentative completion date is September 30, 2029. | (d) The tentative completion date is September 30, 2029. (2) Any funds remaining after the purchase of refrigeration units may be used to provide support for disease testing. |  |
|               |            |           | Repurposed work projects for Huron Waterloo Pathways Initiative's Border-To-Border trail, Copper Peak ski jump project, and Michigan the Beautiful Initiative  Sec. 1201. (1) From the unexpended and unencumbered funds appropriated in 2022 PA 166 and 2023 PA 119 for   |  | Deleted  |  |
|               |            |           | equipment lifecycle replacement, and body cameras for conservation officers the following appropriations shall be made:  (a) \$3,000,000.00 for Huron Waterloo Pathways Initiative's Border-To-Border trail.  (b) \$1,000,000.00 for Upper Peninsula ski jump project.   |  |  |  |
|               |            |           | (c) \$1,000,000.00 for Michigan the Beautiful Initiative. (2) The funds appropriated under subsection (1) are considered work project appropriations for the fiscal year ending September 30, 2025. Any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure in succeeding years. The following |  |  |  |



| AGENCY   | Next FY   |   |         |         |  |
|--|-----------|---|---------|---------|--|
| Current FY   | EXECUTIVE | HOUSE   | SENATE  | ENACTED |  |
|  |           | is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a: (a) The purpose of the projects are to develop trail networks; to develop ski jump opportunities; and for staff, research, and data compilation to conserve 30% of state land and water by 2030. (b) The projects will be accomplished by state employees or by contracts. (c) The total estimated cost of the projects is \$5,000,000.00. (d) The tentative completion date is September 30, 2029. |         |         |  |
| Work Project – Aggregate Mapping  Sec. 1201. (1) The unexpended funds appropriated in part 1 for aggregate mapping are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the project is to map aggregate deposits in this state.  (b) The project will be accomplished by contracting with the Michigan Geological Survey at Western Michigan University.  (c) The total estimated cost of the project is \$5,000,000.00.  (d) The tentative completion date is September 30, 2028.  (2) The department shall prepare a report detailing progress made on mapping aggregate deposits in | Deleted   | Deleted   | Deleted | Deleted |  |



| FIDCAL -  |   | Next FY   |   |   |         |  |  |
|---|---|-----------|---|---|---------|--|--|
|   | Current FY  | EXECUTIVE | HOUSE   | SENATE                                  | ENACTED |  |  |
| this state. The report shall report recipients required in  |   |           |   |   |         |  |  |
|   |   |           | State employees' retirement system implementation costs  Sec. 1202. The funds appropriated in part 1 for state employees' retirement system implementation costs must be expended by the department to cover additional pension-related costs if the following bills of the 102nd Legislature are enacted into law:  (a) House Bill No. 4665.  (b) House Bill No. 4666.  (c) House Bill No. 4667. | Concur with House, renumber to Sec. 701 | Deleted |  |  |
| Work Project – Dam Program  Sec. 1202. The unexpender part 1 for the dam manager designated as a work project any unencumbered or unallapse at the end of the fist available for expenditure for section until the project has following is in compliance with management and budget at 18.1451a:  (a) The purpose of the management grants.  (b) The project will be accepted at the end of the management grants.  (c) The total estimated of \$1,250,000.00.  (d) The tentative completion 2028. | d funds appropriated in ment grant program are ject appropriation, and allotted funds shall not scal year and shall be rethe project under this is been completed. The with section 451a of the lot, 1984 PA 431, MCL project is for dam complished by utilizing contracts. | Deleted   | Deleted   | Deleted                                 | Deleted |  |  |
|   |   |           |   | Flood insurance pilot initiative        | Deleted |  |  |



| FIDCAL AGENCY                     |                    | Next FY   |         |  |         |  |
|-----------------------------------|--------------------|-----------|---------|--|---------|--|
|                                   | Current FY         | EXECUTIVE | HOUSE   | SENATE   | ENACTED |  |
|                                   |                    |           |         | Sec. 1203. (1) The funding in part 1 for flood insurance pilot initiatives shall be used to reduce flood insurance costs through wetland restoration. The department shall expend this funding in conjunction with matching private funds.  (2) The unexpended funds appropriated in part 1 for flood insurance pilot initiatives are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the project is to find ways to reduce the cost of flood insurance by utilizing wetlands and wetland restoration activities.  (b) The project will be accomplished by utilizing state resources, grants, or contracts.  (c) The total estimated cost of the project is \$2,000,000.00.  (d) The tentative completion date is September 30, 2029. |         |  |
| Work Project – Fores<br>Equipment | st Land Management | Deleted   | Deleted | Deleted  | Deleted |  |



| FISCAL  | JALI   |           |         |   |         |  |  |
|---|--|-----------|---------|---|---------|--|--|
| AGENCY  |  | Next FY   |         |   |         |  |  |
|   | Current FY   | EXECUTIVE | HOUSE   | SENATE  | ENACTED |  |  |
| Sec. 1203. The unexpend part 1 for forest land mar designated as a work prany unencumbered or unlapse at the end of the available for expenditure section until the project h following is in compliance management and budget 18.1451a:  (a) The purpose of the project land management end (b) The project will be a state resources or contract (c) The total estimated \$2,500,000.00.  (d) The tentative completic 2028. | ragement equipment are oject appropriation, and hallotted funds shall not fiscal year and shall be for the project under this as been completed. The with section 451a of the act, 1984 PA 431, MCL project is to acquire new equipment. Complished by utilizing tests.  |           |         |   |         |  |  |
| Freshwater Research and seed freshwater research and in awarded to a tax exer section 501(c)(3) of the in USC 501(c)(3), located in population of between 4, county with a population 22,500 according to the decennial census, the inconnect people of all age the Great Lakes through history, science, and stephall be expended to research and innovation of  | opropriated in part 1 for<br>nnovation center shall be<br>input organization under<br>internal revenue code, 42<br>a charter township with a<br>890 and 4,900 and in a<br>of between 22,000 and<br>e most recent federal<br>mission of which is to<br>s, abilities, and needs to<br>n recreation, education,<br>ewardship. These funds<br>establish a freshwater | Deleted   | Deleted | Deleted   | Deleted |  |  |
|   |  |           |         | Michigan History Center - America 250 initiatives  Sec. 1205. (1) From the funds appropriated in part 1 for Michigan History Center America | Deleted |  |  |



| FIDCAL AGENCY |            | Next FY   |       |  |         |  |
|---------------|------------|-----------|-------|--|---------|--|
|               | Current FY | EXECUTIVE | HOUSE | SENATE   | ENACTED |  |
|               |            |           |       | 250 initiatives, the Michigan History Center shall utilize \$2,500,000.00 for upgrading the Michigan History Center facilities.  (2) The Michigan History Center may utilize \$2,000,000.00 for state initiatives at the Michigan History Center. State initiatives may include capital improvements, educational programming, modernizing and upgrading exhibits or displays, visitor experience improvements, or family history services. The Michigan History Center may utilize up to \$500,000.00 for educational programming for any of the following:  (a) Partnerships with public television or radio nonprofit organizations to provide free educational or cultural history programming, featuring unique Michigan and American history with an emphasis on stories of individual Michigan citizens.  (b) Partnerships with school districts or nonprofit civic organizations to promote greater civics engagement and understanding of Michigan's unique history. Partnerships may include, but are not limited to, student competitions that may provide scholarships or other education incentive to participating students.  (c) Efforts to enhance access to unique Michigan history that is aligned to state-approved curriculum standards. |         |  |



| AGENCY  |  | Next FY   |         |   |         |  |
|---|--|-----------|---------|---|---------|--|
|   | Current FY   | EXECUTIVE | HOUSE   | SENATE  | ENACTED |  |
|   |  |           |         | (3) The unexpended funds appropriated in part 1 for Michigan History Center America 250 initiatives are designated as a work project appropriation. Unencumbered or unallocated funds shall not lapse at the end of this fiscal year and shall be available for expenditure under this section until the project has been completed. All of the following are in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:  (a) The purpose of the work project is to update and modernize facilities, historical exhibits, and educational materials.  (b) The project will be accomplished by utilizing state employees, contracting with vendors, and local partners.  (c) The estimated cost of the work project is \$5,000,000.00.  (d) The tentative complete date is September 30, 2029. |         |  |
| Invasive Species Prevent  Sec. 1205. From the 1-time for invasive species pre \$1,500,000.00 from the purpose revenue shall be invasive species fund creathe natural resources and e act, 1994 PA 451, MCL 33 year ending September 30, | e appropriation in part 1 revention and control, general fund/general be deposited into the ated in section 41311 of environmental protection 24.41311, for the fiscal | Deleted   | Deleted | Deleted   | Deleted |  |
| Work Project – State water  | er trail organizations   | Deleted   | Deleted | Deleted   | Deleted |  |



| FID CAL   |  | Next FY   |       |  |         |  |  |
|---|--|-----------|-------|--|---------|--|--|
| AGENCY .  | Current FY   | EXECUTIVE | HOUSE | SENATE   | ENACTED |  |  |
| Sec. 1206. The unexpended part 1 for state water designated as a work preserved any unencumbered or unlapse at the end of the available for expenditure section until the project here. The following is in compliance management and budget 18.1451a:  (a) The purpose of the preserved for the purpose of the purpose | trail organizations are roject appropriation, and nallotted funds shall not fiscal year and shall be for the project under this as been completed. The with section 451a of the act, 1984 PA 431, MCL roject is to support state complished by awarding each to organizations trails. The grant money employ permanent staff. cost of the project is |           |       |  |         |  |  |
|   |  |           |       | Sportsmen Against Hunger disease testing  Sec. 1207. The unexpended funds appropriated in part 1 for Sportsmen Against Hunger disease testing are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a: | Deleted |  |  |



| FID CAL AGENCY  |  | Next FY   |         |  |         |  |
|---|--|-----------|---------|--|---------|--|
|   | Current FY   | EXECUTIVE | HOUSE   | SENATE   | ENACTED |  |
|   |  |           |         | (a) The purpose of the project is to provide disease and lead testing for donated meat. (b) The project will be accomplished by utilizing state employees, contracts, or both. (c) The total estimated cost of the project is \$250,000.00. (d) The tentative completion date is September 30, 2029. |         |  |
| Swimming pool repair p  | roject   | Deleted   | Deleted | Deleted  | Deleted |  |
| Sec. 1207. The funds appropriated in part 1 for swimming pool repair project shall be awarded to a city with a population of between 20,640 and 20,650 and in a county with a population between 370,000 and 375,000 according to the most recent federal decennial census to repair a public swimming pool.  |  |           |         |  |         |  |
| Swimming pool restoration project   |  | Deleted   | Deleted | Deleted  | Deleted |  |
| Sec. 1208. The funds appropriated in part 1 for swimming pool restoration project shall be awarded to a city with a population of between 112,640 and 112,650 and in a county with a population between 284,895 and 284,905 according to the most recent federal decennial census to restore a public swimming pool listed on the National Register of Historic Places. |  |           |         |  |         |  |
| Urban and Community F   | Forestry Assistance  | Deleted   | Deleted | Deleted  | Deleted |  |
| Sec. 1209. The unexpend part 1 for urban and commare designated as a work pany unencumbered or ur lapse at the end of the available for expenditure a section until the project has following is in compliance  | nunity forestry assistance project appropriation, and nallotted funds shall not fiscal year and shall be for the project under this as been completed. The |           |         |  |         |  |



| AGENCY  |   | Next FY   |       |        |         |  |
|---|---|-----------|-------|--------|---------|--|
|   | Current FY  | EXECUTIVE | HOUSE | SENATE | ENACTED |  |
| management and budget 18.1451a: (a) The purpose of the equitable access to url associated human hea community engagement planning, and improve resi (b) The project will be ac state employees, contracts (c) The total estimated \$7,500,000.00. (d) The tentative completic 2028. | project is to increase ban tree canopy and lth benefits, broaden in local urban forest lience to climate change. ccomplished by utilizing s, and grants. cost of the project is |           |       |        |         |  |