

18TH DISTRICT STATE CAPITOL P.O. BOX 30014 LANSING, MI 48909-7514

MICHIGAN HOUSE OF REPRESENTATIVES

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JASON HOSKINS

STATE REPRESENTATIVE

October 3rd, 2023

Dear Mr. Clerk,

This letter is notice that I am referring the following House Bills to the Subcommittee on Housing: House Bills 5019, 5029, 5030, 5031, 5032, and 5033. These bills were referred to our committee, the House Committee on Economic Development and Small Business and are more germane to the Subcommittee on Housing.

I have asked the Subcommittee on Housing to review and make recommendations on these bills and I look forward to their feedback about these pieces of legislation.

Sincerely,

State Representative Jason Hoskins

Chair, House Committee on Economic Development and Small Business



